



ALTO



IRMANDADE
DOS
CLÉRIGOS



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CLÉRIGOS



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DOS
CLÉRIGOS



Alto:

Paixão: de

Domingo de



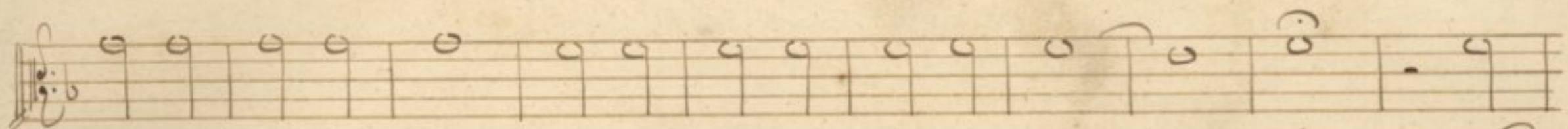
**IRMANDADE
DOS
CLÉRIGOS**

Propriedade dos Clerigos.

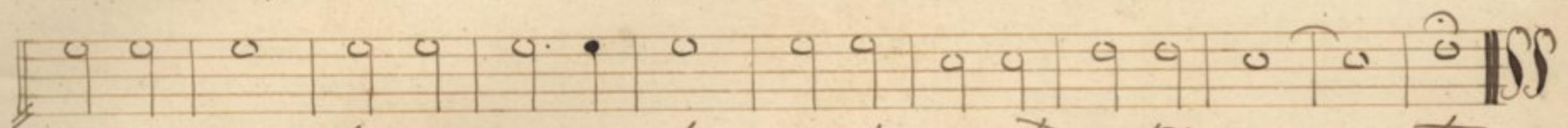
A handwritten musical score for a Latin liturgical chant, likely from the *Graduale Romanum*. The score consists of four systems of music, each with a different vocal part and a corresponding melodic line. The parts are labeled as follows:

- PAS - - si - o**
- Do - mi ni i nno - tri - - Te - - su**
- chris - ti se - cu - cld Mathe - - um. In il - lo tem - po - re.**
- Dixit Jesus disci - pulis su - is.**
- Tunc congre - ga - ti**
- IIRMANDADE**
- phias, et - con cili - um fe - ce - rum, ut Te - sum clo' - lo te - DOS**
- CLÉRIGOS**
- iss né - rent, et oc - ci - de rent. Di - cebant au - - tem.**
- Cum autem Jesus es - set in Be - tha - ni - a in Do -**
- mo Si - mo - ris le - pro - si, ac - ces - sit ad eum mul - er**
- ha - bens á la - bastum pote - ti - ati - ungue - enti pre - ti - o - si et ef -**

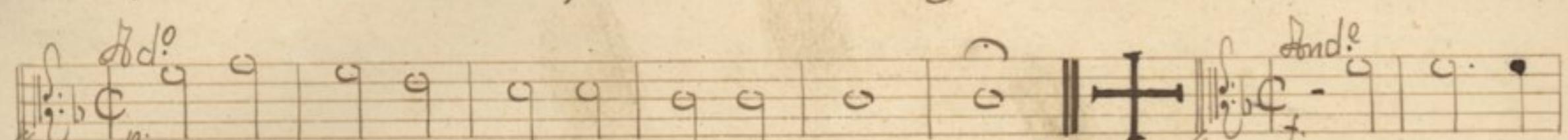
The music is written in a Gothic script, with various musical symbols like dots, dashes, and beams indicating pitch and rhythm. The vocal parts are indicated by letters above the staves: **P**, **D**, **C**, **I**, **M**, **D**, **C**, **L**, **I**, **S**, **N**, **A**, **E**, **O**, **R**, **G**, **S**, **H**, **E**, **T**, **A**, **M**, **U**, **S**, **N**, **R**, **I**, **C**, **E**, **D**, **F**, **G**, **H**, **I**, **J**, **K**, **L**, **M**, **N**, **O**, **P**, **Q**, **R**, **S**, **T**, **U**, **V**, **W**, **X**, **Y**, **Z**.



Iudicavit super ca-put i-psius recu-ben-tis. Vi-

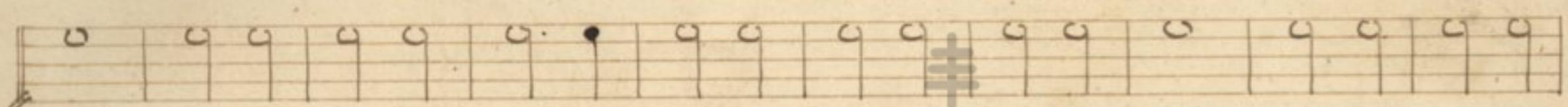


clen-dentes au-tem dis-cipu-li indignati sunt di-cen-tes.

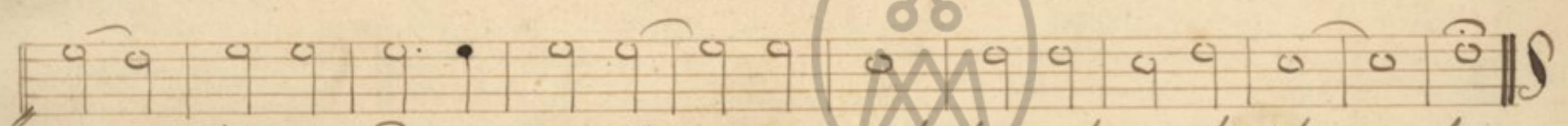


Ic-iens autem Jesus, a-it il-lis.

Tunc a-bi-



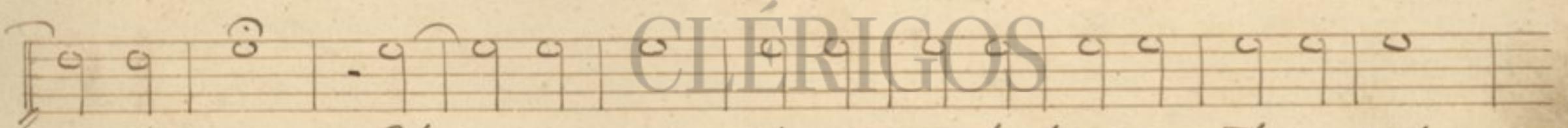
it, unus de du-o-de-cim, qui dice-batur Tu-das Is-ca-



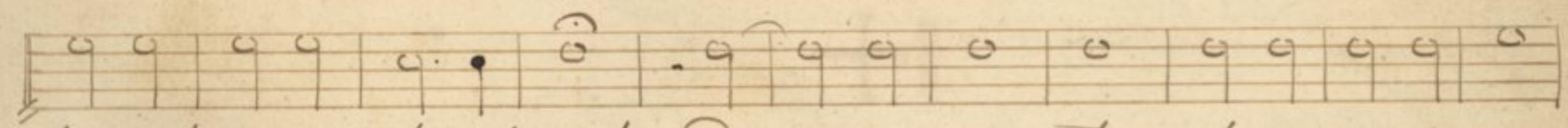
o-tes, ad Princi-pes sa-cer-do-tum, et a-it il-lis.



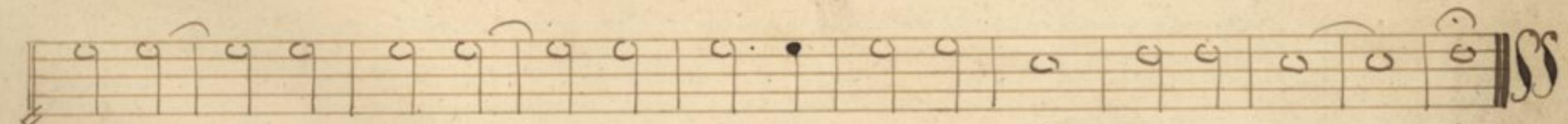
At il-li con-si-tu-e-runt DOS tri-gin-ta ar-ge-



te-os. Et ex-in-de qua-rebat op-por-tuni-ta-



tem, ut e-um tra-de-ret. Pri-ma au-tem die a-zymo-



rum ac-ces-serunt dis-cipu-li ad Te-sum di-cen-tes.



At Jesus di-xit.

Et fe-ce-runt dis-

ci-pul-li si-cut con-si-tu-it il-lis Te-sus, et
para-vé-nunt Pas-chia. Ves-pre-re autem fac-to dis-cum
be-bat cum duó-decim dis-ci-pulis-su-is. Ete.

denti-bus il-lis di-xit. Et con-tris-ta-ti

val-de;cō-perunt suigui-li-di-ce-re. At i-

pse res-pon-dens a-it. DOS Res-pon-dens

autem Iu-clas qui tra-di-dit e-um di-xit.

At it-il-li. Cō-nan-ti-bus au-tem e-

is ac-cep-tit Jesus Pa-nem, et bene-dic-xit, ac-fre-git, de-

-clit-quæ dis-ci-pulis su-is, et a- - - t.

*Ad. Et ac - ci - pi - ens Cali - cem, Gratias e - git, et dedit
il - lis, di - cens.*

Et Hymno dic - to, e - xi -

e - runt in - moritem O - li - ve - ti. Tunc dicit il - lis

Te - - sus.

Res - pondens autem Pe - trus a - it

il - - li:

dit il - li Te - sus.

IRMANOS DE

dit il - li Pe - trus.

DOS

Si - mi - li - tex, et omi -

CLÉRIGOS

nes dis - cipu - li di - xe - runt. Tunc venit Te - sus cum il -

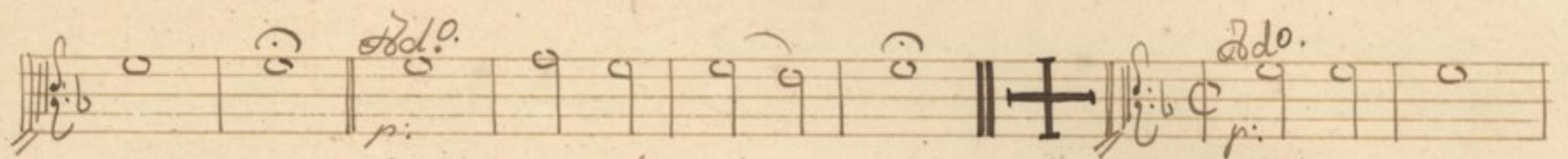
lis in vil - lam que dici - tur, Geth - se - ma - ni.

Et dixit discipulis

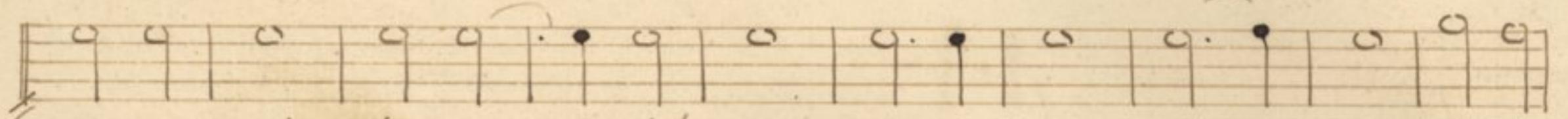
sue - is.

Et as - sumpto Pe - tro, et du - o - bus

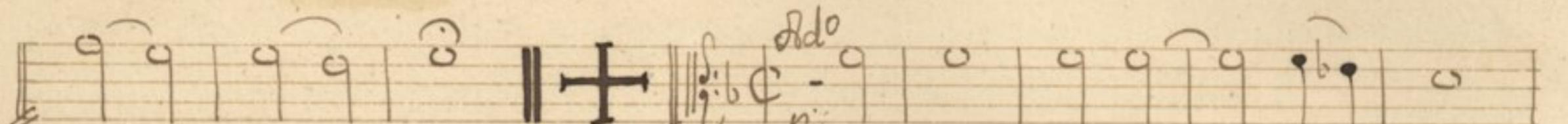
fili - is Zebe - dø - i, Capit contri - ta - ri, et mortis



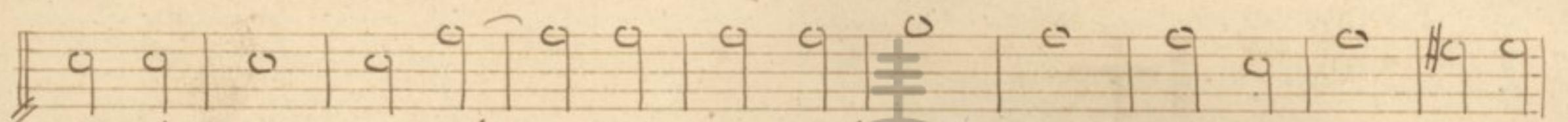
es - se. Tunc ait il - lis. Et pro-gre-



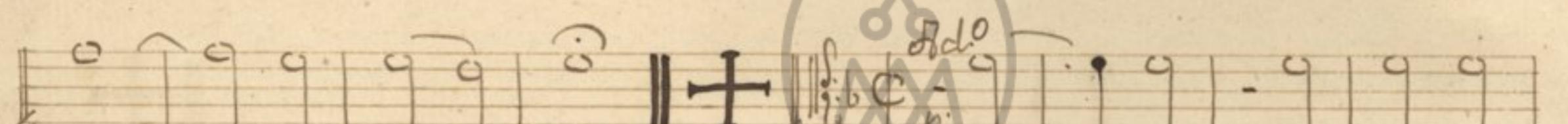
ssus pu - si - llum pro - cedit in fa - ci - em su - - am, orans,



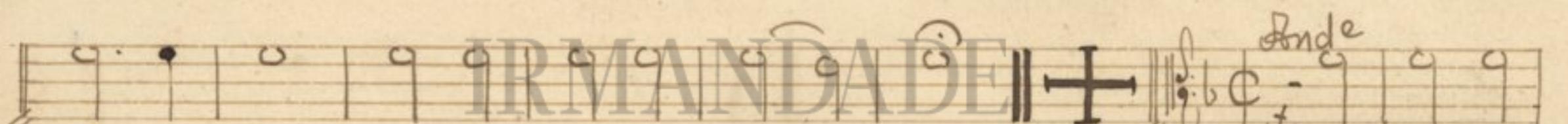
et - di - cens. Et ve - nit ad dis - ci -



pu - los suu - os, et - - in - venit e - os dormi - en - tes, et



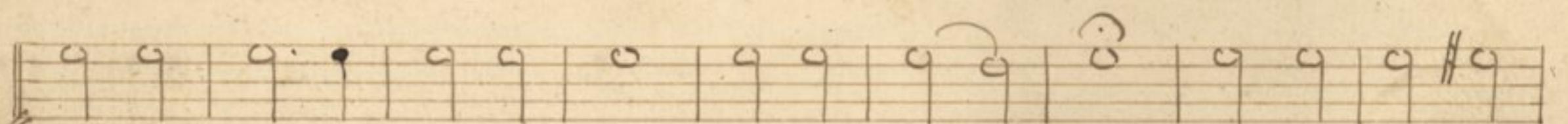
di - - cit Pe - - tro. T - terum se - cun - clo



a - bi - it, et o - ra - vit di - - cens. Et venit



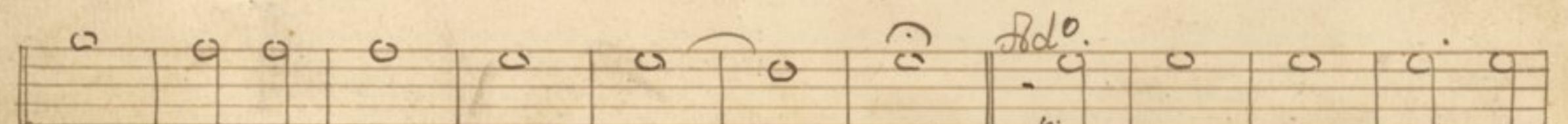
i - te - rum, et in - venit e - os dormi - en - tes: erant



enim o - cu - li e - o' - rumgra - va - ti. Et re - lic - tis



il - lis i - te - rum a - bi - it, et o - ra - vit tertio, e -



um - dem ser mo' - nem di - - cens. Tunc ve - nit ad dis -

Ande
ci-pu-los su-os, et dicit il-lis. *Ach huc*

e-o lo-quen-te, ec-ce Tudas unus dedu-o-de-cim-

ve-nit, et cum e-o Turba mul-ta cum glaci-is, et

fus-ti-bus, missi a prin-ci-pi-bus sacer-do-tum, et

seni-o-ri-bus po-pu-li: qui autem tradi-

IRMANDADE DOS CLÉRIGOS *Ande* *is*
dit e-um dedit il-lis si-gnum, di-cens.

CLÉRIGOS *Ande* *is*

Et-con-fes-tim ac-ce-dens ad Te-sum di-xit.

Ande
Et *confessio* est e-um. *Dixit que illi Te-sus.*

Et os cu-lav-tus *Ande*

Tunc ac-ce-sserunt, et ma-nus inje-ce-runt in Te-

sum, et tenu-e-runt e-um. *Et ec-ce u-nus ex*

his, qui - erant cum Te - su, ex - tendens manum, e - xemit
gla - di - um su - um, et per cu - ti - ens ser - vum
princi - pis sa - cer - do - tum, ampu - ta - vit au - ri - cu -
lam e - sus. Tunc a - it illi Te - sus.


In - illa hora dixit Jesus tur - bis. Hoc

IRMANDADE DOS CLÉRIGOS
au - tem to - tum factum est, ut ad - sim - ple - ren - tur scrip - tura
prophe - ta - rum. Tunc dis - ci - pu - li om - nes,
re - lic - to e - ofu - ge - runt. Et il - li te - nen -
tes Te - sum, du - xe - runt ad Caipham princi - pem sa -
cer - do - tum, ubi scri - ba, et se - ni - o - res con -

vé - - ne vant. Petrus au - tem se que - batur e -

um a' longe us que in a' tri - um princi - pis sacer -
clo - tum. Et in gressus in tro' se - clebat cum mi - mis - tis

p: ut - vi - cleret fi - nem. Prin - cipes autem sa - cer -

do - tum, et omi - ne con - ci - lo - cum qua - rebat falsum tes - ti

mo - ri - um con - tra Je - sum. at e - am morti track - rent.

Ande f: IRMÂNDADE DOS CLÉRIGOS

Et non in - ve - né - runt, cum multi falsi Tes - tes

ac - ce - ssi - s - sent. No - vr - si - me au - tem ve - nedunt

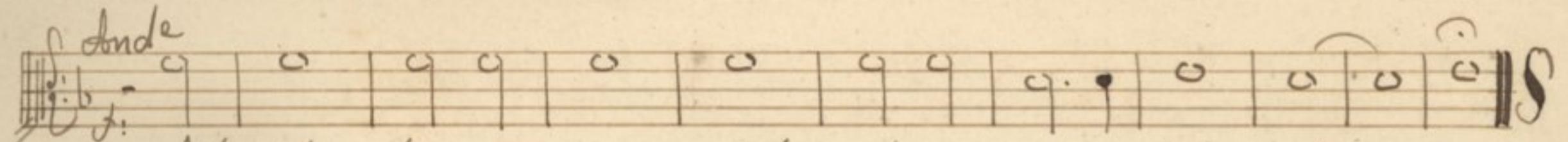
duo - falsi tes - tes, et di - xe - - runt.

Ande f: Et surgens princeps sacer - clo - tum a - it il - - li.

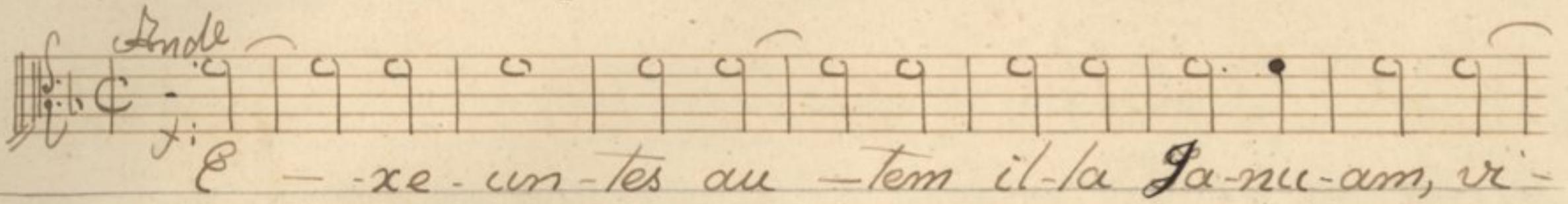
A handwritten musical score for organ and voices. The score consists of three systems of music. The top system is for the organ, featuring a treble clef, a common time signature, and a key signature of one sharp. The middle system is for a soprano voice, indicated by a soprano clef. The bottom system is for a basso continuo, indicated by a bass clef. The vocal parts include Latin text: "Tunc princeps sa-cer-do-tum, scidit ves-ti-men-ta su-a, cli-cens." and "It illi respon-den-tes di-xe - runt." The organ part includes the text "Tunc expu-e -". The score is written on five-line staves.

IRMANDADE DOS CLÉRIGOS

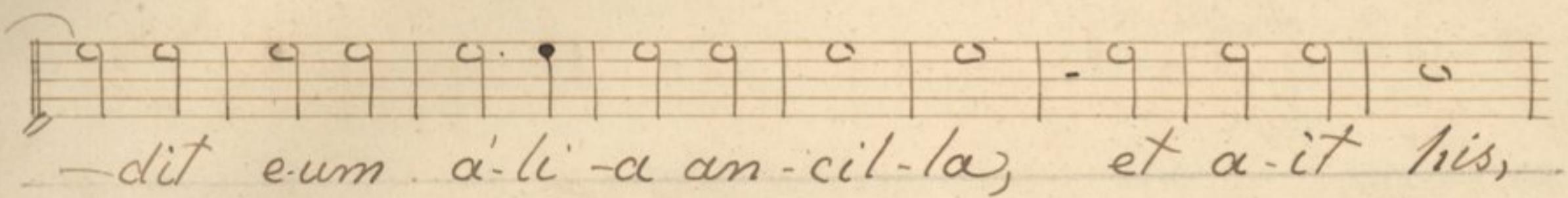
no se-debat fo' + ris in-a-tri-o! Et - ac - ces -
 sit ad+ e - um una an-cil-la di - -cens-



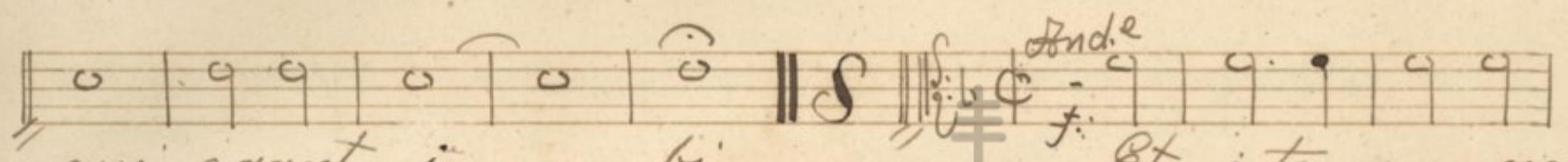
At il - le ne - ga - vit coram omni - bus di - cens



Ex - - xe - un - tes au - tem il - la Pa - nu - am, vi -

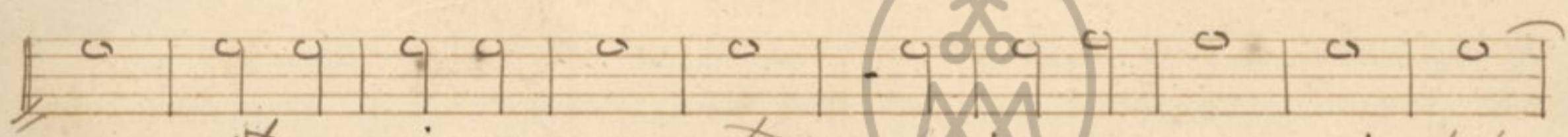


- dit eum. a - li - a an - cil - la, et a - it his,



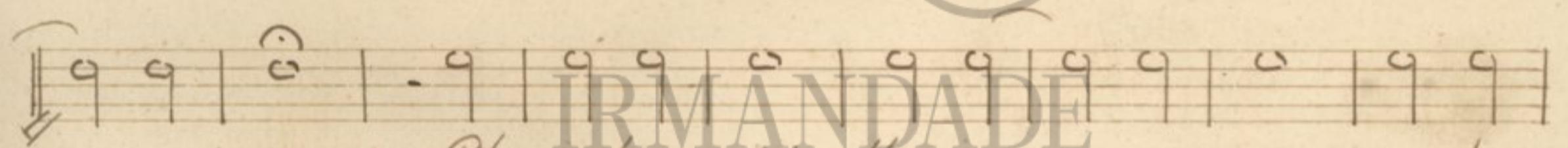
qui erant i - - bi.

Et i - te - rum ne



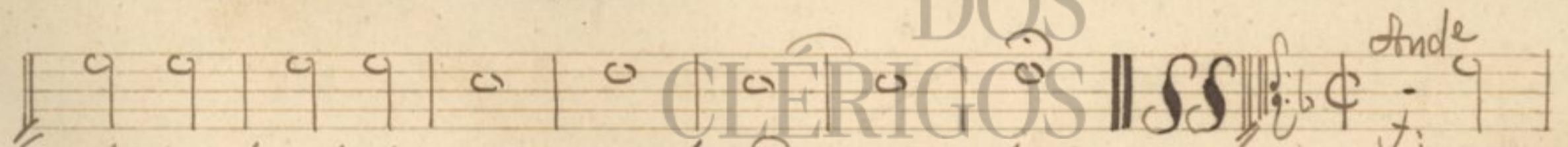
ga - vit cum iu - ra - men - to:

qui a non no - vi ho -



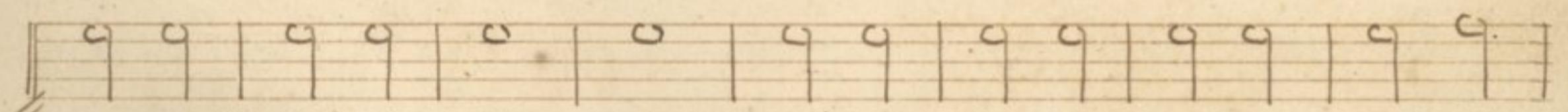
me - nem. Et post pul - si - llum ac - ce - sse - runt qui

DOS

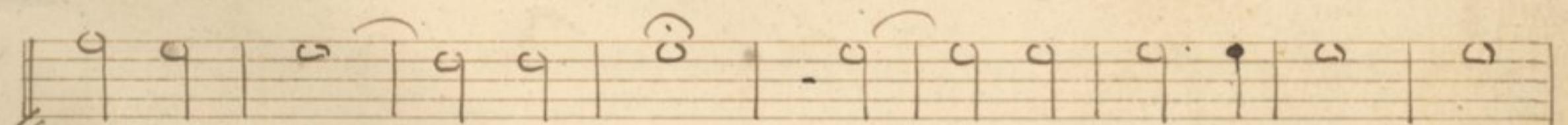


sta - bant, et cli - xe - runt se - - tro.

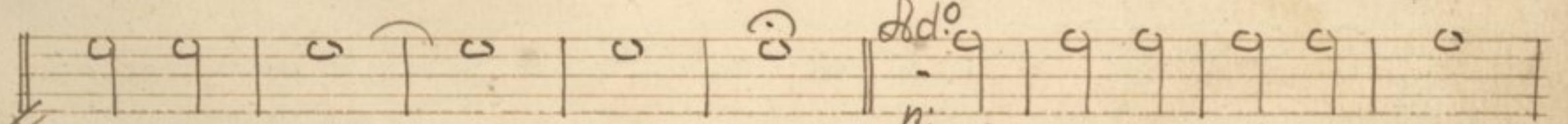
Tunc



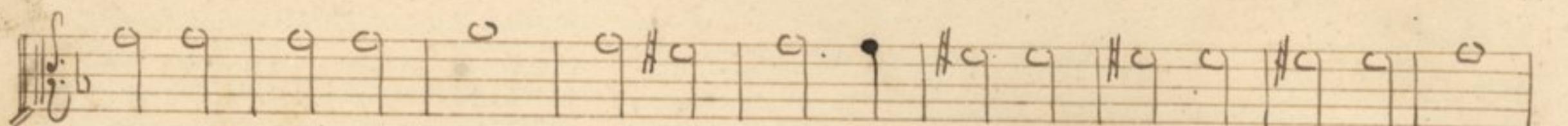
capit de - tes - ta - ri. et iu - ra - re, qui a non no



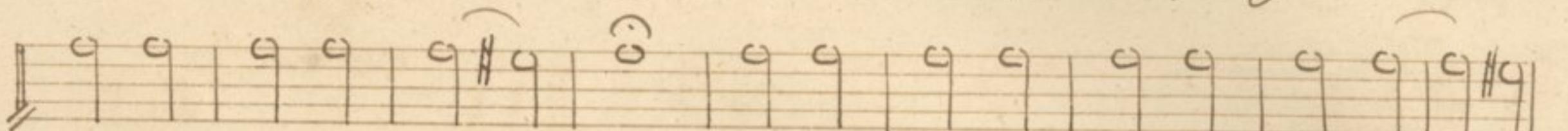
visset ho - - mi - nem. Et - con - tinu - o gal -



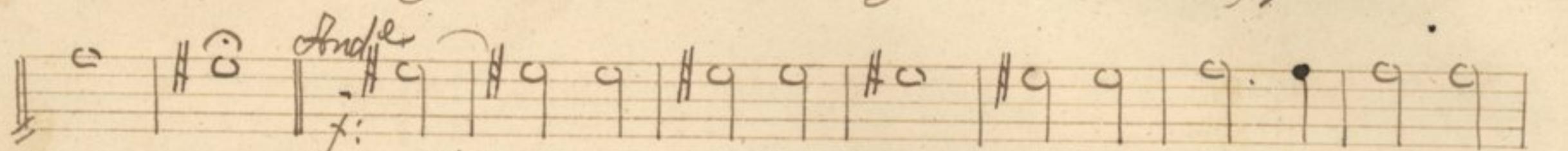
lus can ta - - - vit. Et re - cor - clatus est,



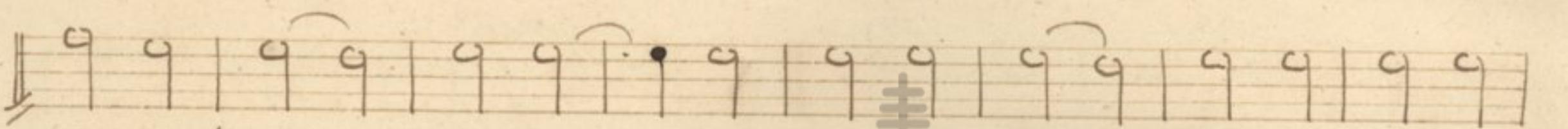
Petrus verbi Te - su, quod dixe rat: pri us quā gal-lus can.



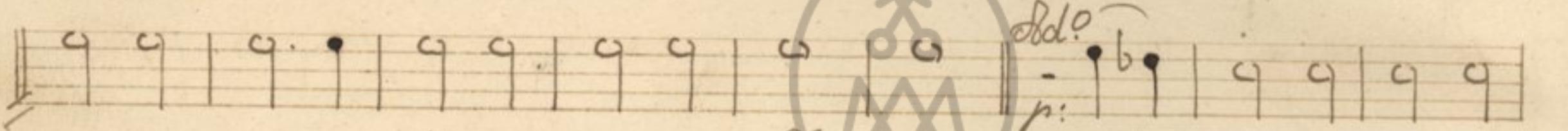
te, ter-me ne-ga - bis. Et e - gressus fo'ras, flévit - a



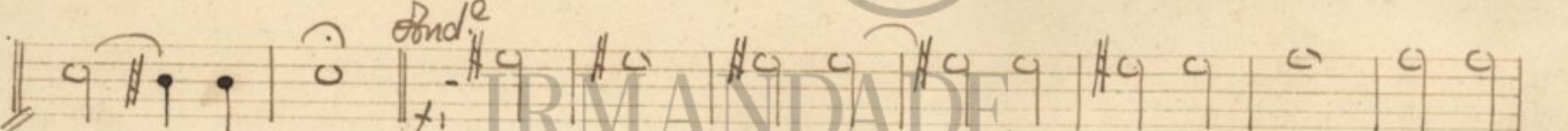
ma - re. Ma - ne-autem fac - to con - ci - li - um in-



ie runt om - nes prin - cipes Sa - cer - clo - tum, et se ni-



ores popu - li ad versus Te - sum, ut - eum morti

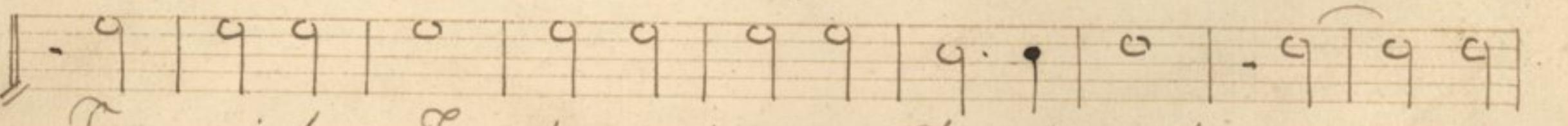


tra - de rent. Et - vinc tum ad - du - xerunt e - um, et

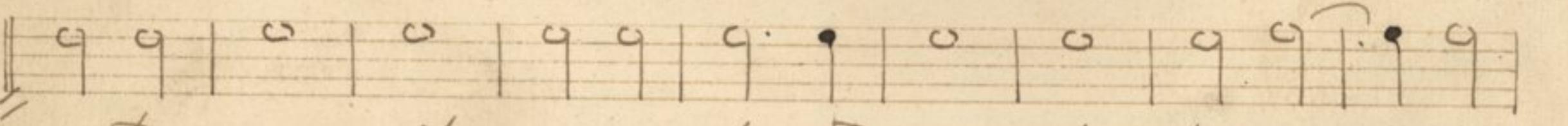


DOS
IRMANDADE
CLÉRIGOS

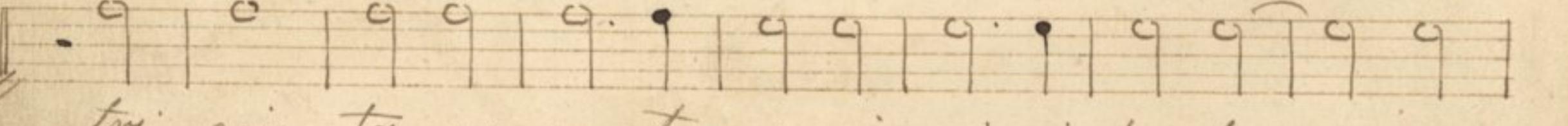
tradi - de - runt, Pon ti - o Pi - la - to pro - si - cl.



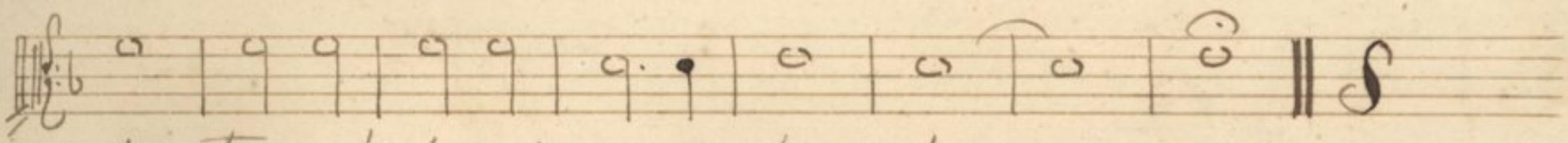
Tunc vi den s Iu - das, qui eum tradi - dit, quod - clam -



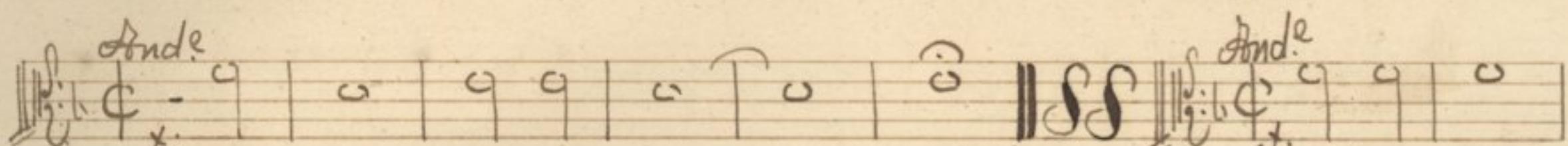
natus es - set, pa ni - ten - ti - a duc - tis, re - tu - lit



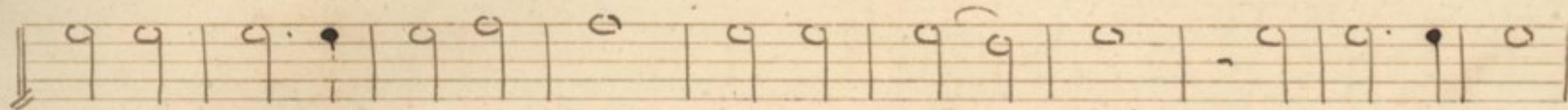
tri - gin - ta ar - gente - os, prin - cipi - bus sa - cer -



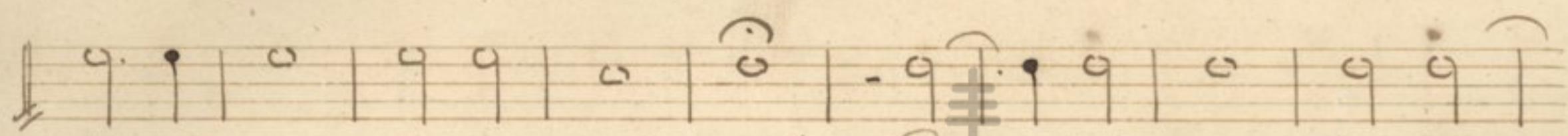
do-tum, et seni-o-ri-bus di-cen-s.



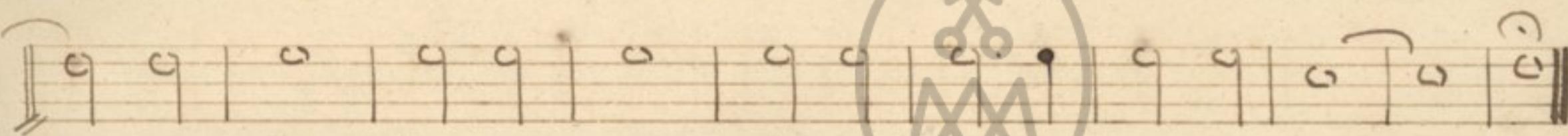
At il-lici-dic-xe-re-nunt. Et pro jec-



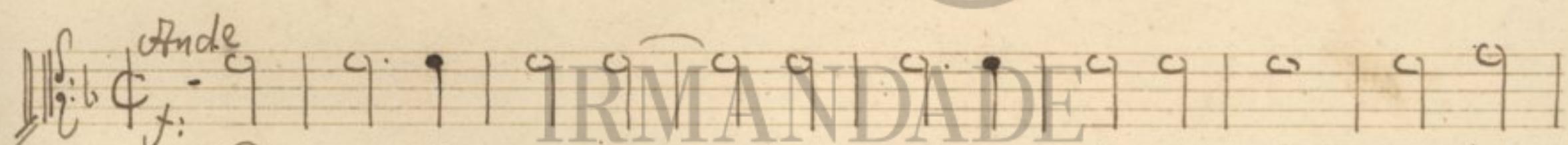
tis ar-gente-is in tem-plo, re-ces-sit, et ci-bi-ens



laque-o se sus-pen-clit. Prin-cipes au-tem sa-



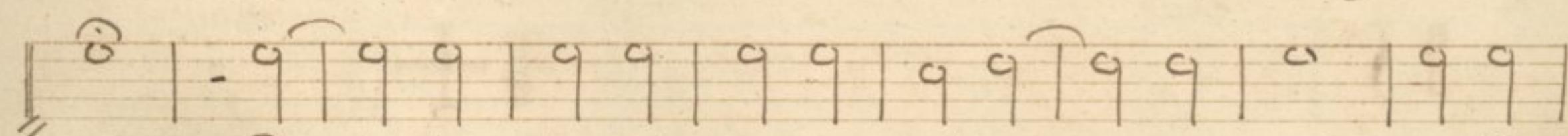
-cer-do-tum ac-cep-tis ar-gente-is, dic-xe-runt.



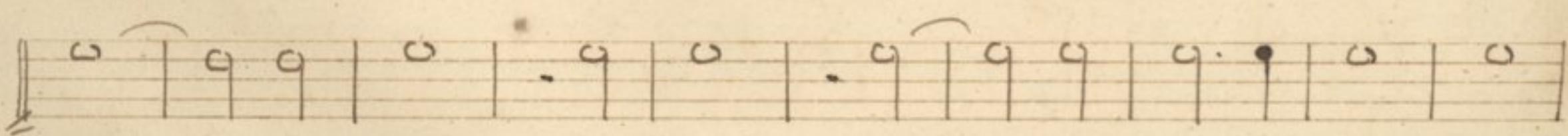
Con-cil-i-o au-tem ini-to, e-me runt ex



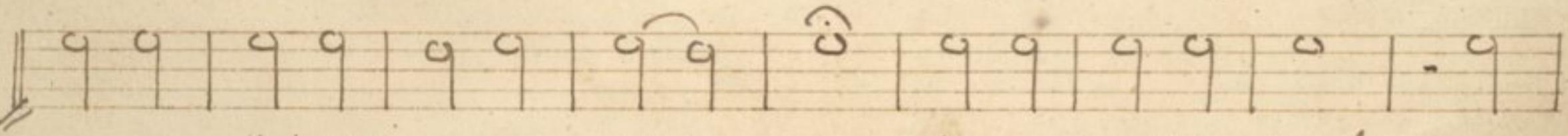
il-lis agrum figu-li in sepul-tu-ram, se regri-no-



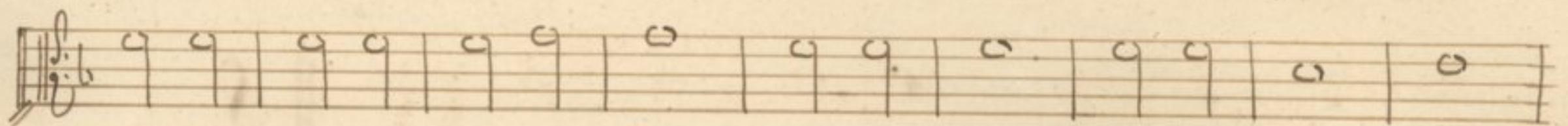
rum. Prop-ter hoc vo-catus est a-ger il-le, Ha-



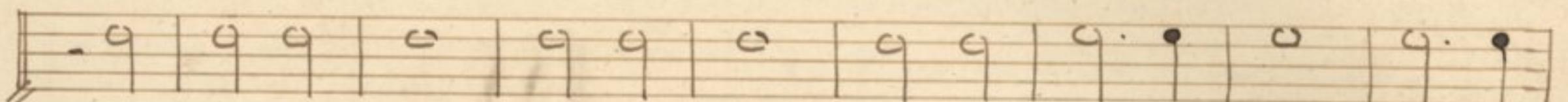
cel-cla-ma, hoc est, a-ger sanguinis, us-



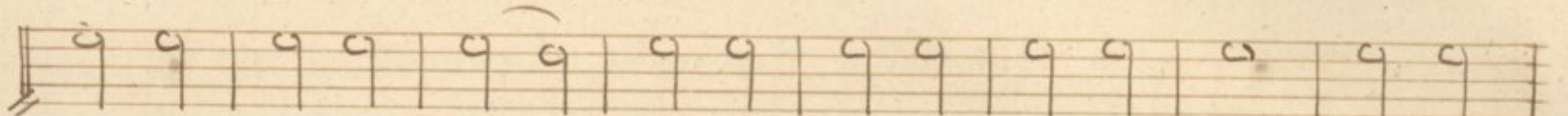
que in ho-di-ernum di-em. Tunc im-platum est, quod



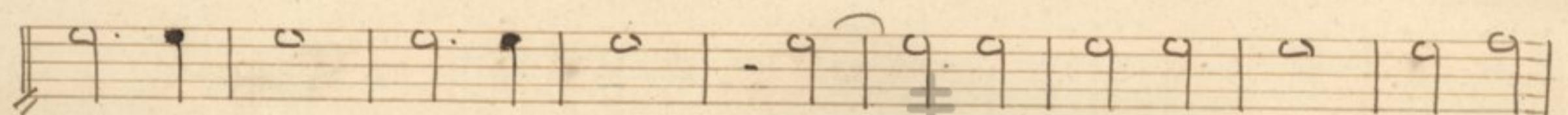
dictum est per Ie-re-mi-am pro-phe-tam, di-cen-tem:



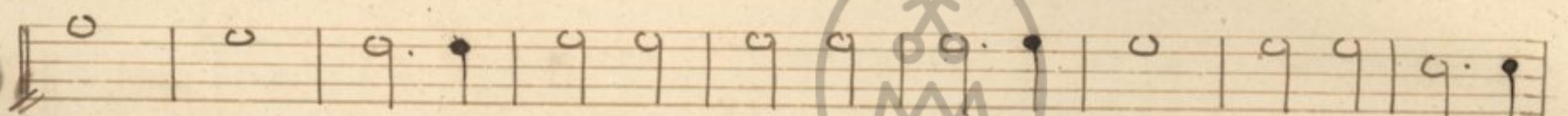
et-ac-ce-pe-nunt tri-gin-ta ar-gente-os pre-ti-



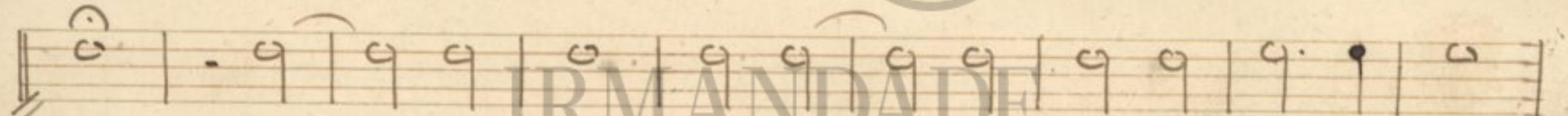
um ap-preti-a - ti quem ap-preti-a ve-nunt a



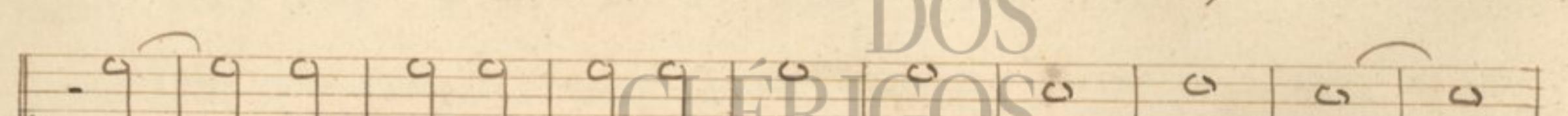
fi-li-is Is-ra-el: et de-clerunt e-os in



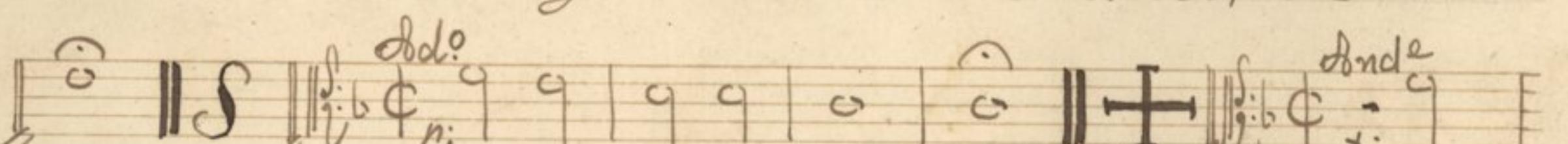
a-grum si-gui-li, si-cut con-si-tu-it mihi Domi-



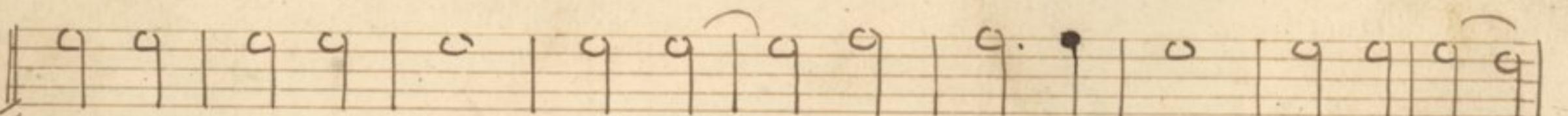
nus. Ie-sus au-tem ste-lit ante præ-si-dem:



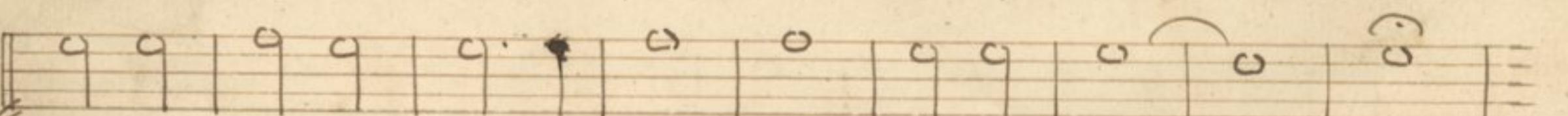
et in-ter-ro-gavit e-um Pra-ses, di - -



cens. Dicit il-li Ie-sus. Et



cum ac-cusa-re-tur a' - prin-ci-pi-bus sacer-do-



tum, et se ni-o-ri-bus, ni hil respon - -dit.

Solus dicit il - li Pi - la - - tus. **E**t

non res - pondit e - i ad - illum ver - bum. **T**ra - ut

mira - retur Proses vehe men - ter. **S**er diem au

tem solem - nem consu - e - ve - rat. **P**roses popu - lo di -

mitte - re u - num vinc - tum quem vo lu - i - sent. **F**a -

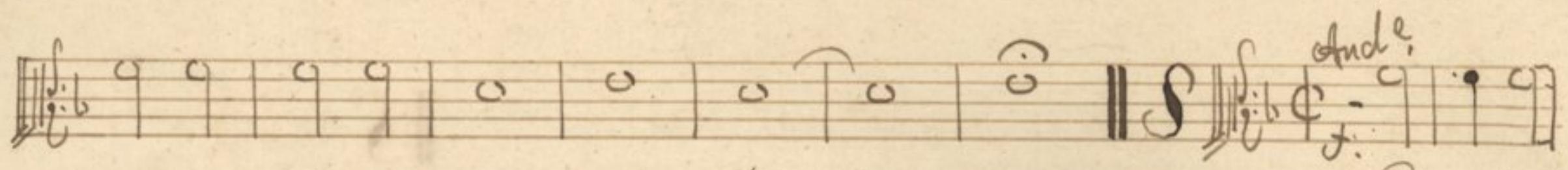
IRMANDADE **D**OIS
bebat au - tem tunc vinc - tum in se **G**rem, qui dice - ba - tur

CLERIGOS **D**OIS

Barab - bas. Con - gre - gatis ergo il - lis, di -
Sci - ebat e - nim, quicq

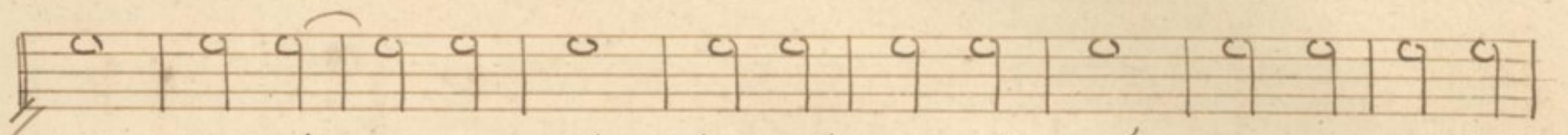
xit Pi - la - - tus. **S**ci - ebat e - nim, quicq

per in - vi - ci - am tradi - dissent e - um.. Se - den -
te au - tem il - lo pro tribu - na - li, mi - sit ad

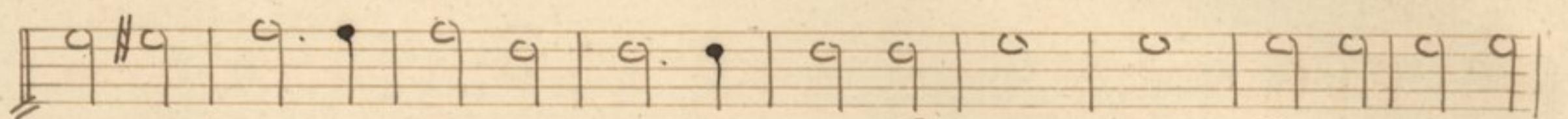


e-um uxor e-jus, di - - cens.

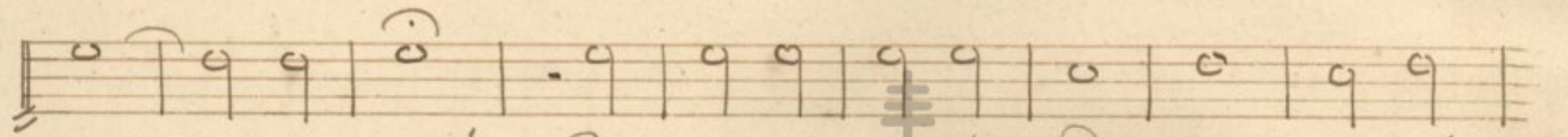
Principes



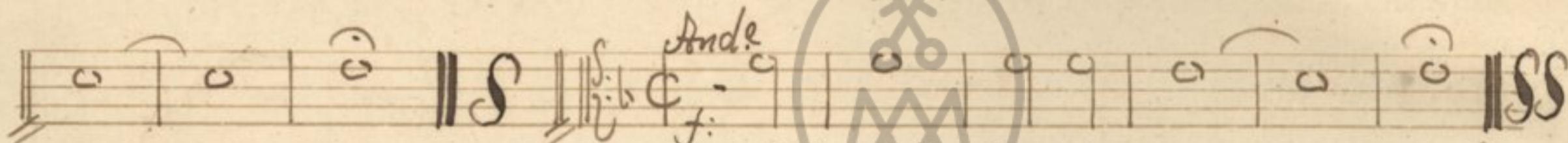
au-tem sa - cer - do - tum, et se - ri - o' - res per - su - a



se - runt po - pu - lis, ut pe - te - rent Ba - rab - bam, Te - sum vero'



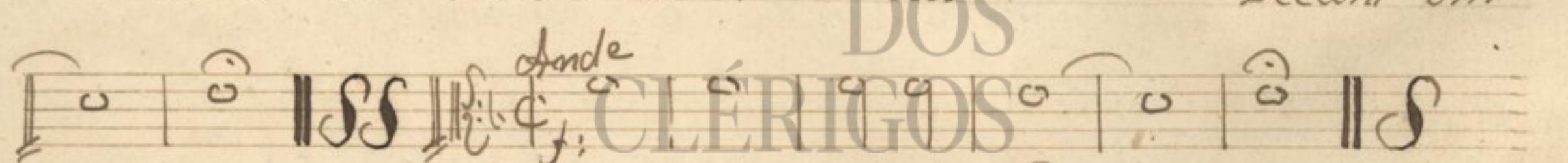
per - de - rent. Re - spon - den - sive au - tem Pra - ses, a - it



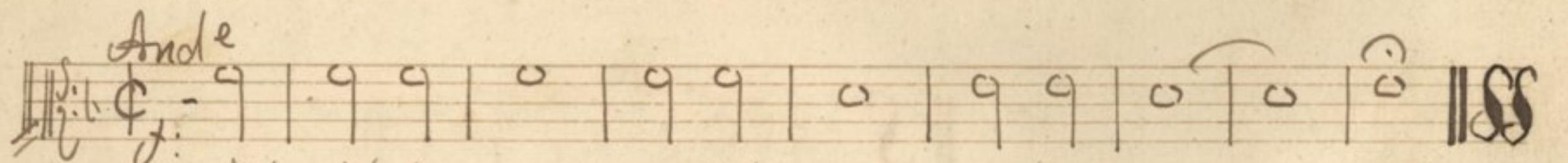
il - - lis. At il - li - di - xe - - runt.



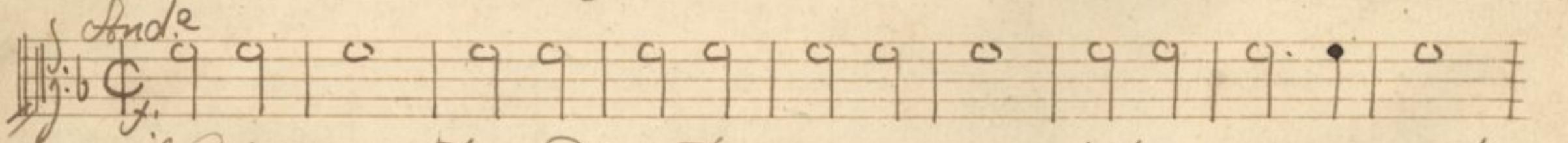
Dicit il - lis Pi - la - - Dicunt om-



- - nes. At il - lis Pra - - ses.



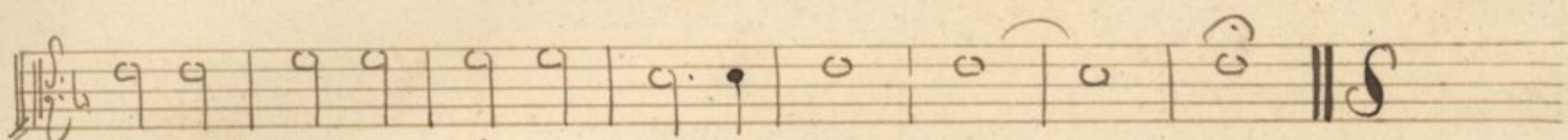
At il - li - ma - gis cla - ma - bant, Di - cen - - tes.



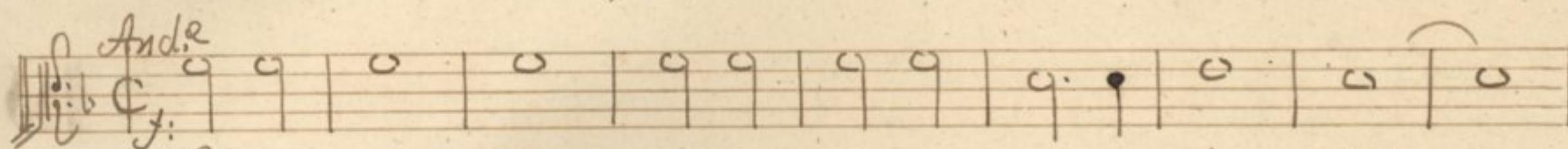
Videns au - tem Pi - latus quia ni - hil pro - fi - cr - rat



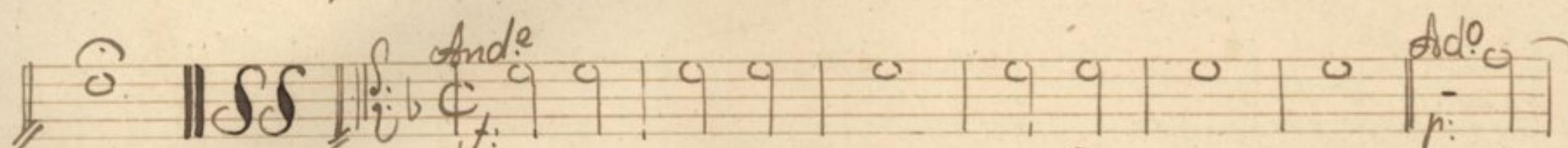
Sed ma - gis tu - multus fi - e - ret, ac - cepta a - qua, la -



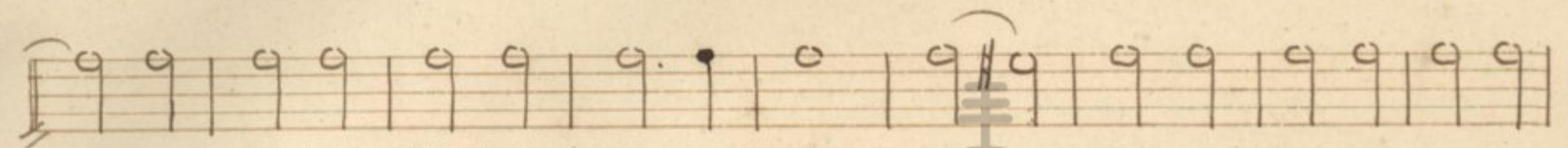
ba-vit manus coram po-pu-lo, Di - - cens.



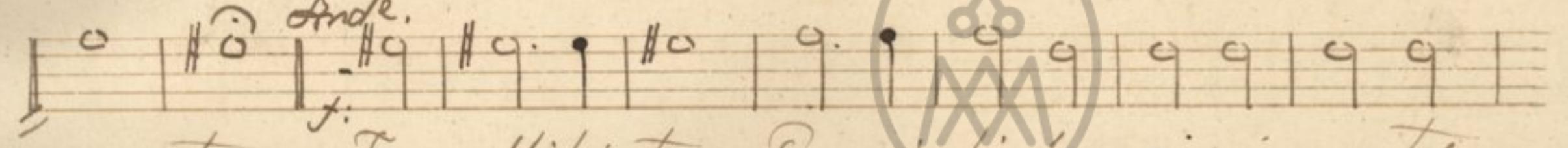
Et respon-dens a-ni-versus popu-lus, Di - -



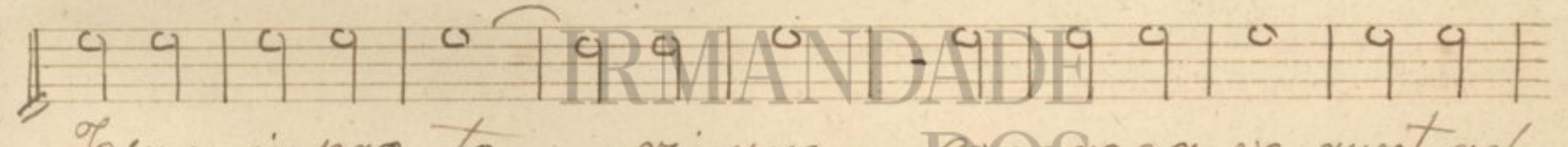
xit. Tunc di-misit il-lis Ba-rab-bam, Te-



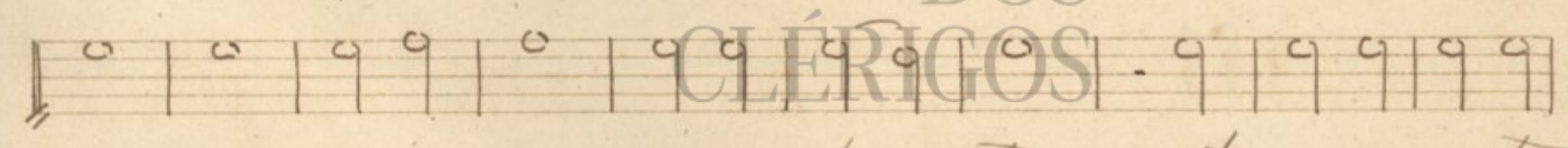
-sum flage-latum tradi-dit ex-is, ut crucifige



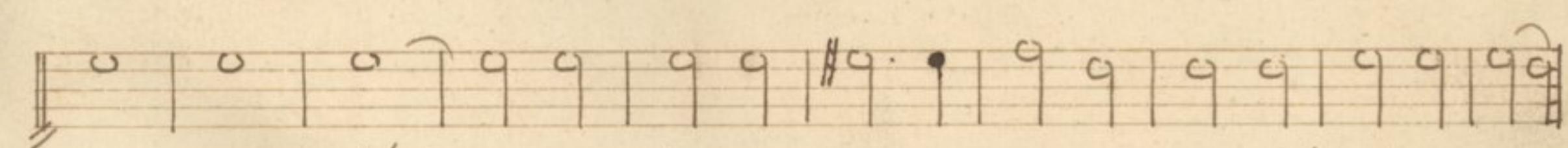
re-tur. Tunc mil-i-tes Pra-sc-dis Ius-cipi-en-tes



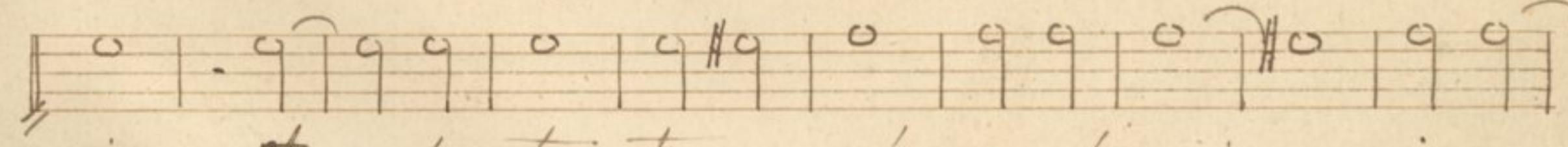
Iesum in pro-to-ni-um, con-grega-ve-runt ad.



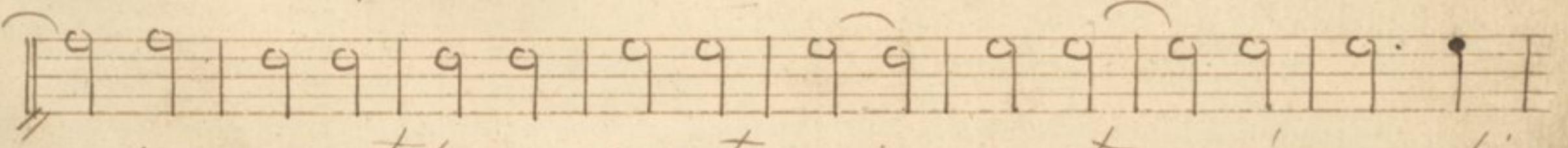
e-um. a-ni-ver-sam co-hor-tem: et exe-untes



e-um, chla'-mij-dem coc-ci-ne-am circum-de-derunt e-



i- et-plec-ten-tes co-ro-nam de-spi--nis, po-

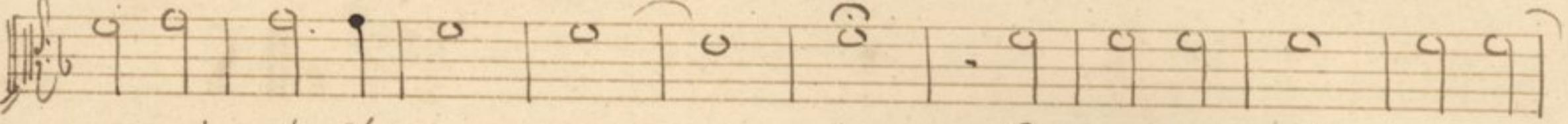


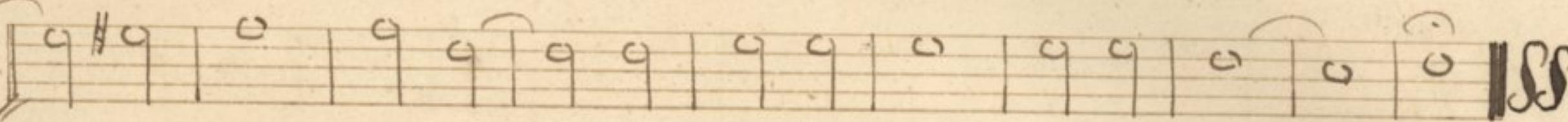
-su-e-runt super caput e-jus, et a-run-di-

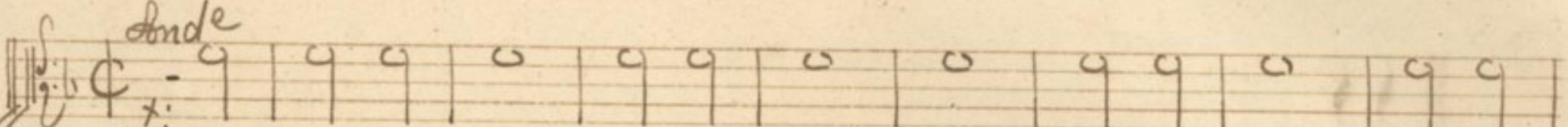
FIRMANDADE

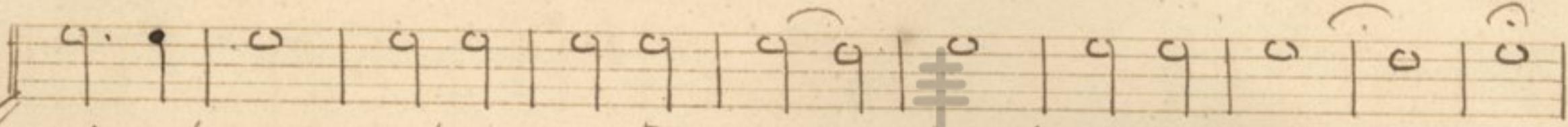
DOS

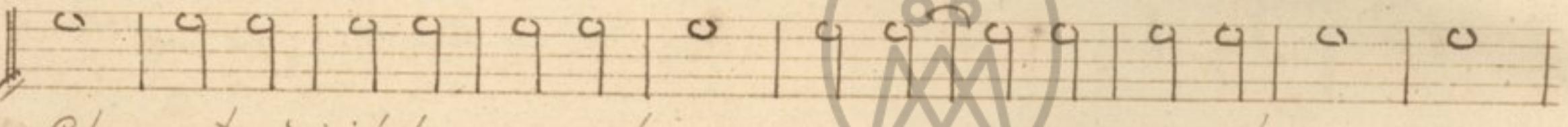
CLÉRICOS


nem in - dexte - ra . e - - ius. Et genu-fle - xi an-


- te e - um, il - lu - de bant e - i di - cen - - tes.

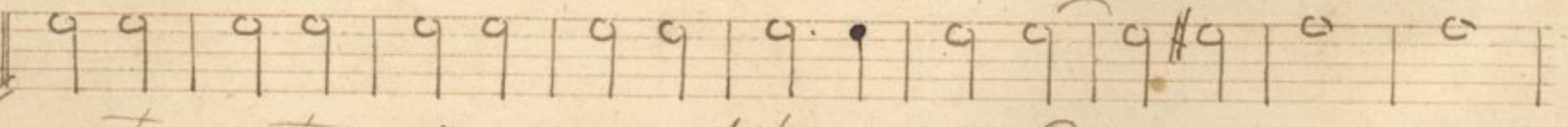

donec
Et expu - en - tes in e - um, ac - ce - pe - runt d

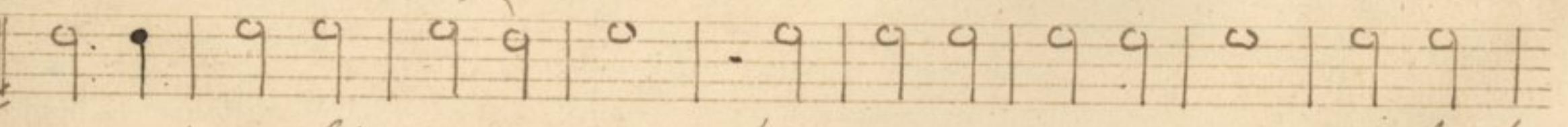

rin di nem, et per - cu - ti - e - - bant, caput e - - ius.

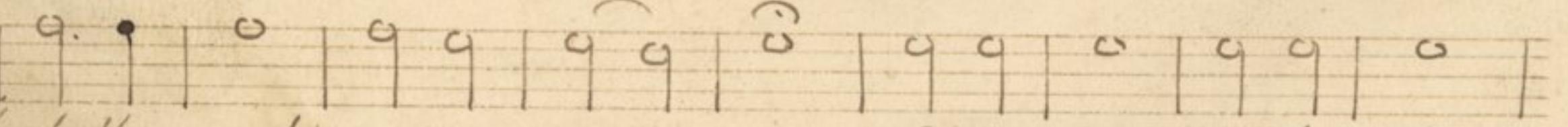

Et postquā il - lu - se runt e - i, e - - xu - erunt e - um


IRMANDADE
chlamyde, et indu - erunt e - um uestimentis e - ius, et
DOS

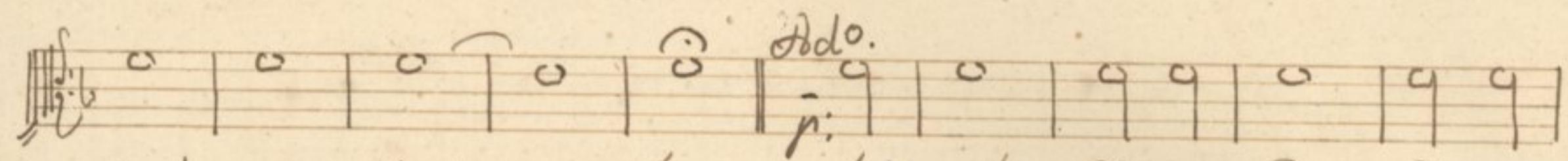

CLÉRIGOS
- du - xerunt e - um, ut cruci - fi - ge - rent. E - xe -


untes autem in ve - nerunt hominem Cy - ri - nœ - um

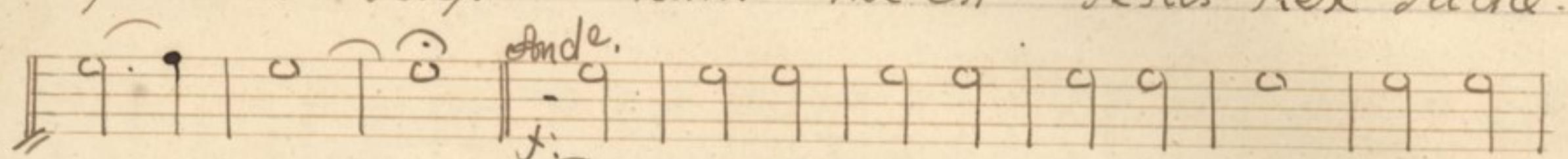

no - mi - ne si - mo - nem, hunc anga - ri - a - ve - runt ~~ut~~


tolle - rent crucem e - ius. Et ve - ne - runt in lo -

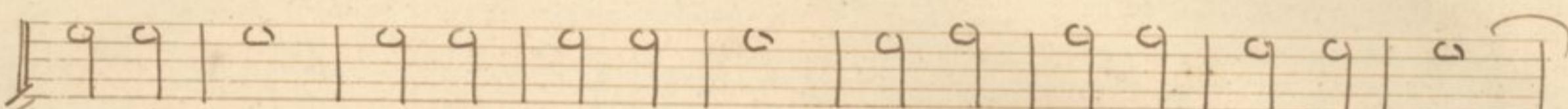
... cum, qui di - ci - tur Got - go - tha, quod est calva - ri
a lo - cus. Et de - derunt e i vinum bibe re cum
felle mis - - tum. Et cum gustar - set, nolu - it
bi - be re. Post quam autem crui - ci - xi - erunt e
um, di - vi - se runt vesti - menta e - sus; sor - tem mi
ten - tes, ut imple - re - tur quod dictum est per pro phe -
tam di - cen - tem, di - vi - se runt sc - bi - vesti -
menta me - a, et super vestem me am mi serunt sor -
tem. Et se - den - tes ser - babant e - um. Et
- im posu - erunt super caput e - sus cau - sam i -



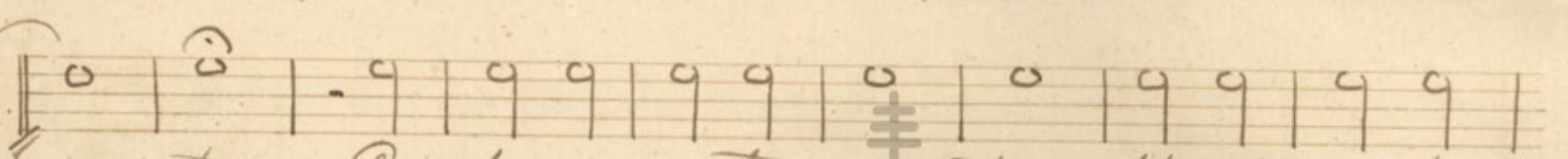
psl - us scrips - tam: hic est Jesus Rex Iudea.



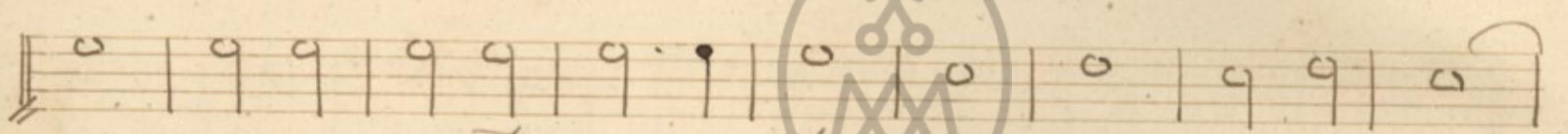
rum. Tunc cru-ci-fi xi - sunt cum e - o du-



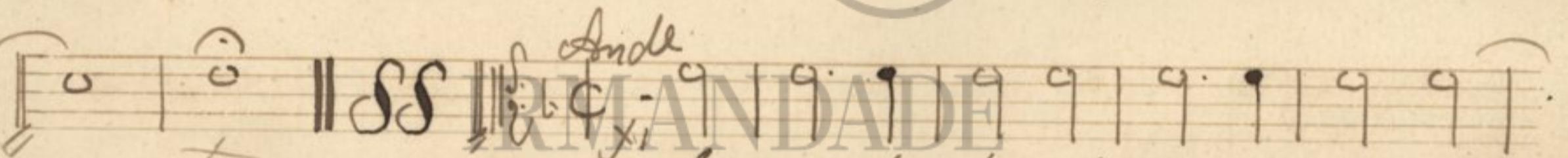
o la - tro - nes, u - nus a' dex - tris, et unus a si - nis -



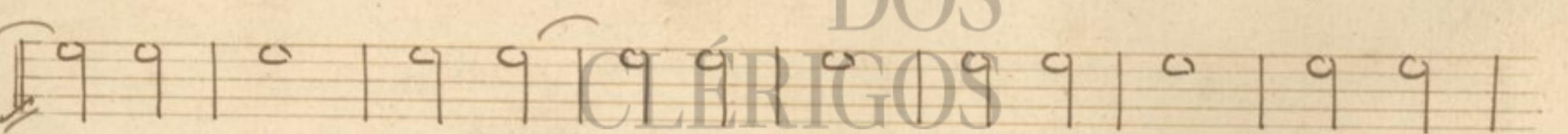
- tris. Pra-te re - untes au - tem, blasphe ma bant



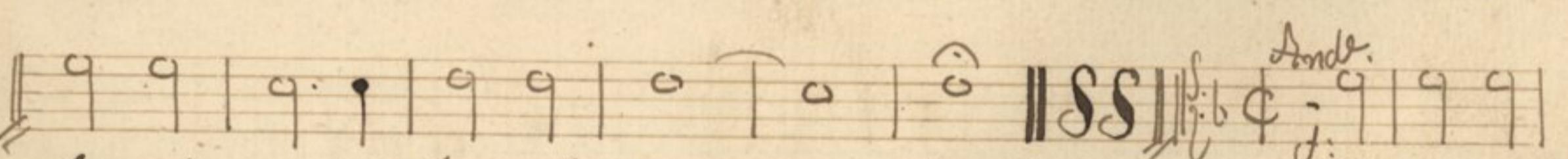
e - um, mo - ven tes capi - ta su - a, et di - cen -



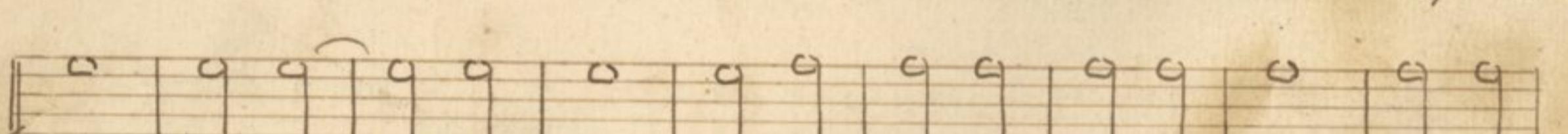
- tes. Si - mi - li - ter et prin ci - pes sa -



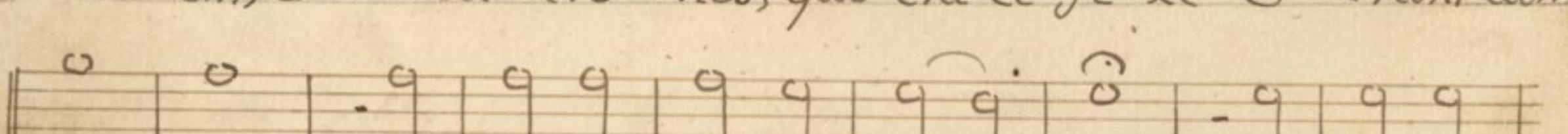
-- cer - clo - tum il - - lu - den - tes cum scri - bis, et



se - ni - o - ri - bus, di - ce - - bant.



au - tem, et - - la - tro - nes, qui - cru - ci - fi - xi e - ran tum



e - o, im pro pe - ra bant e - i. *Sexta*

autem ho-ra tene-bræ fac-ta sunt super celi

versam ter-ram usque ad horam no-nam. Et circa

horam no-nam clamauit Jesus voce magna, di-

— cens. Hoc est. Ande quidam autem il-

lic stan-tes, et audi-en-tes di-ce-bant.

Ande. IRMANDADE

Et con-tinu-o cur-rens cum sex e-is, ac-cep-tam

DOS CLERIGOS

spongi-am im-ple-vit a-ce-to, et — im posci-it a-

runcini, et dabant ei bi-be-re. Co-te ri-

ve-ro di-ce-bant. Jesus autem i-te

rum clamans voce magna, e mi-sit e-mi-

sit sri - - ri - tum.

Agoelle por humpralco. e disporis legras.

Ande
Et ecce velum templi scisum est in duas

par - tes a' summo us que de - or - sum, et terra -
mota - est, et petra scissa sunt et monu - men -

ta a' per ta sunt, et multa cor - po ra san - to rum,

qui dor - mi - e - vant, surre - xe - runt. Et e - xe -

un - tes de mo nu men - tis, post ressu - rectio - nem e - jus, ve -

ne - runt in sanctam ciu - ta - tem, et ap - pa - re -

erunt mul - tis. Cen - tu - ri - o au - tem, et qui - cum

eo - e - vant, cus - to - cli entes Te - sum, viso ter - re

mō - tu, et his, quo fi - e bant, ti mu e sunt val - clé, di -

cen - - tes. Erant autem i - bi mu - li - e -

res mul - tæ a lon - ge, quo - se - cultæ erant Te -

sum a Gal - li - la - a, mi - nis trantes e - c

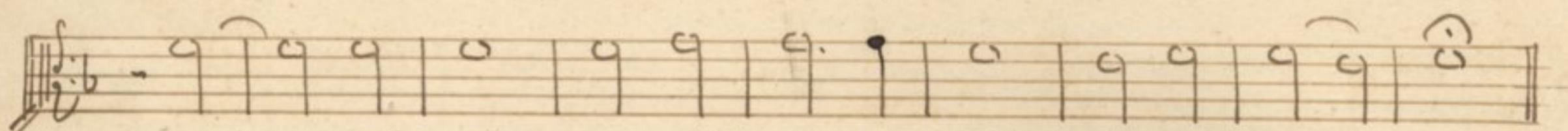
in - - ter quas e - rat illa - n a Magda - le - na, et

Mar - ri - a Ta - co' - - bi, et Ioseph i ma - ter, et

Mater fili - orum Zebe - dæ - i. Cum autem

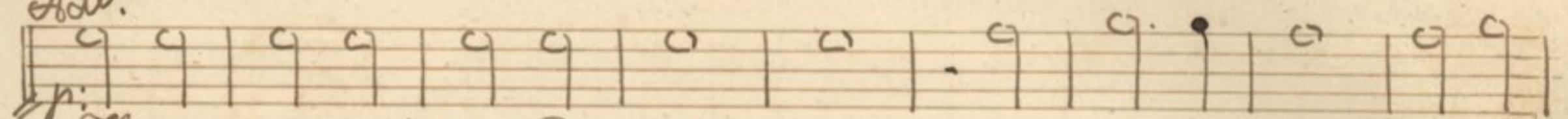
se - ro' factum es - set, venit quidam homo Di -

ves ab - H - ri ma the - a no mi ne Ioseph.

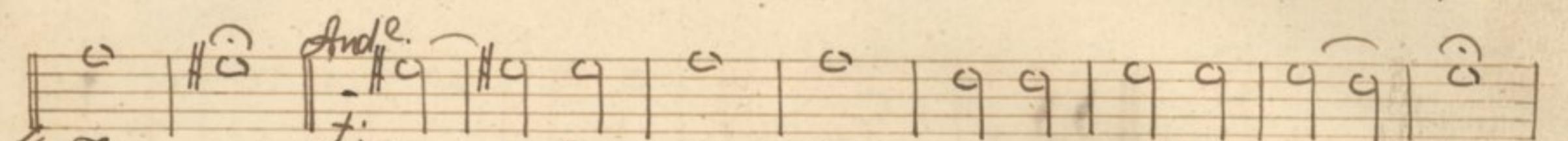


Qui - et - i - pse dis - ci - pu - luc erat Te - su.

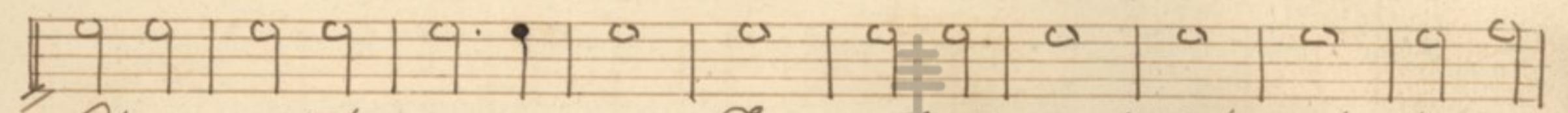
Add.



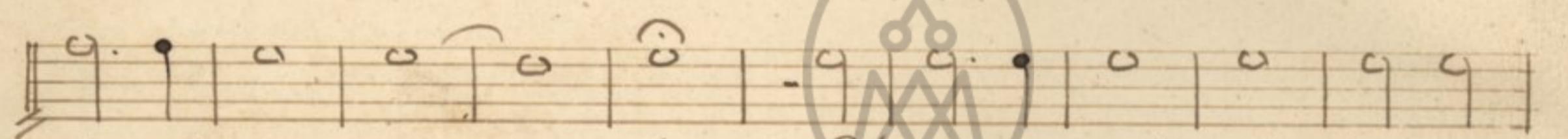
Hic ac - ce - ssit ad Pi - la - tum et pe - ti - it corpus



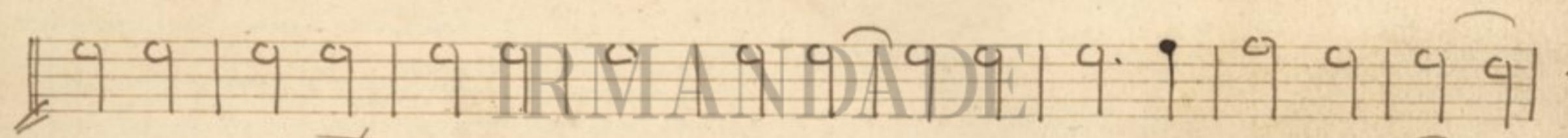
Te - su. Tunc - Pi - la - Tis sussit redidit cor - pus.



Et ac - ce - pto corpo - re, To - sepi in vol - vit il - lud in



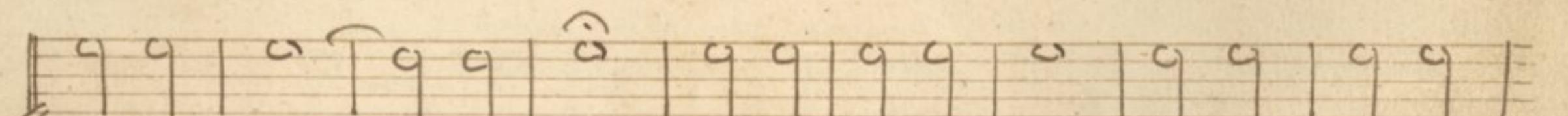
sin do - ne mun - - da. Et posu - it il - lud in



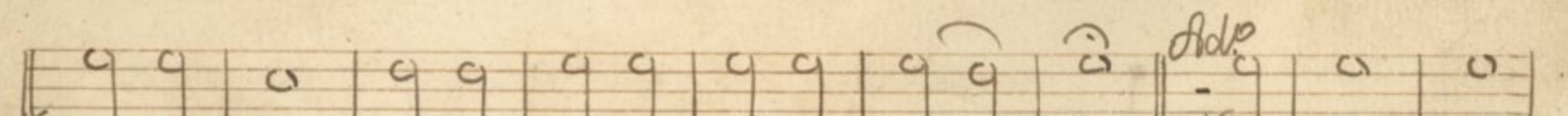
monu - men - to suo - no - eo, quod ex - ci - derat in Pe -



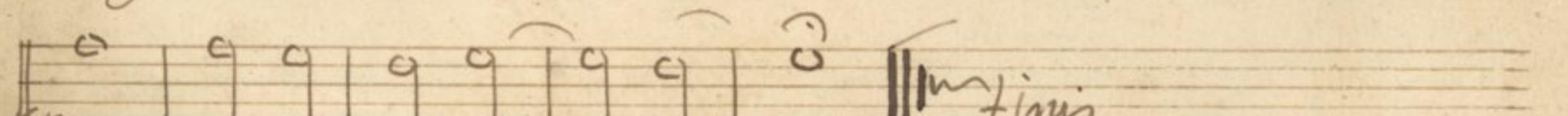
tra. Et ad vol - vt laxum mag - ni - ad os - ti - um monu - men



ti; et a - - bi - it. Erat autem i - bi Ma - ra - a



Magda le - na et al - te ra Ma ri - a. de - den - tes



Con - tra se - pul - - chnum. finis

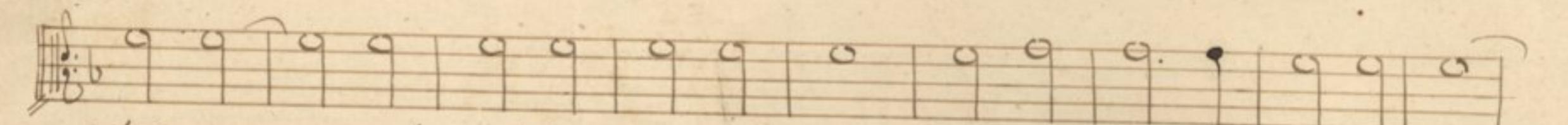
Paixão de Sexta feira S^{ta}

*Pas - si - o Do misericórdia nos -- tri Te - su - chris
ti se - cum - dí - To a - nem. In illo tem - po - re.*

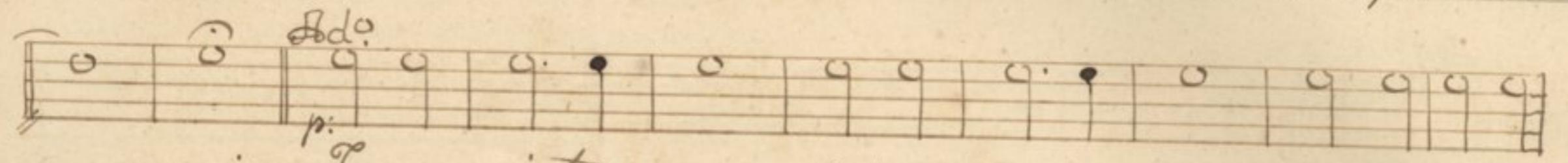
*E - gressus est Jesus cum discípulis seu - is trans - tor -
rentem Cé - dorum, ubi erat hor - tis. in quem intro*

IRMANDADE DOS CLÉRIGOS

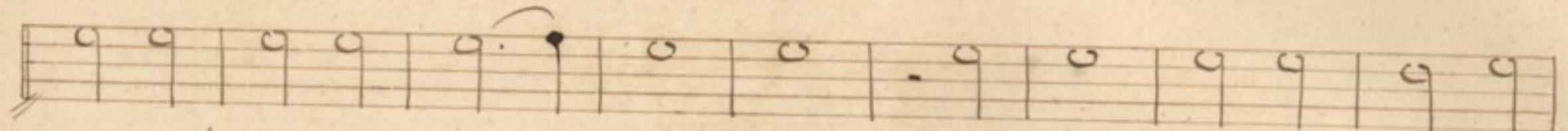
*invit i - pse, et - dis - ci - plici - os. sci - e - bat
au - tem et Tu - das, qui tradiebat eum lo - cum: qui -
a frequenter Te - sus con ve ne - rat il - luc cum dis - ci - plic
lis seu - - is. Tudas ergo cum ac - ce - pi - set co / lor -
tem, et - a Ponti - fi - ci - bus, et pharise - is minis -*



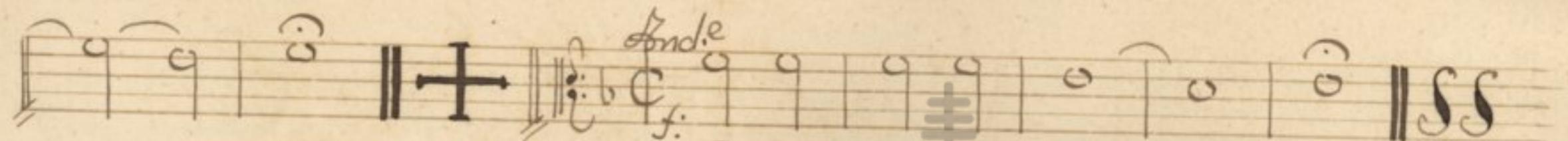
tro, ve - nit illuc cum la - ter - nis, et fa - ci - bus, et ar -



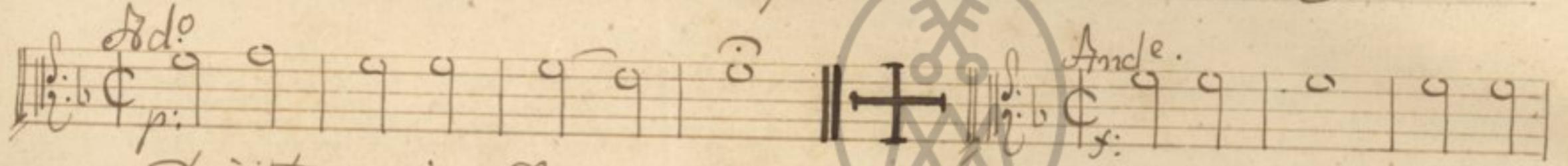
- mis. Jesus ita - que sciens omni - a quæventura



erant super e - - - um, pro ce - sit, et dixit



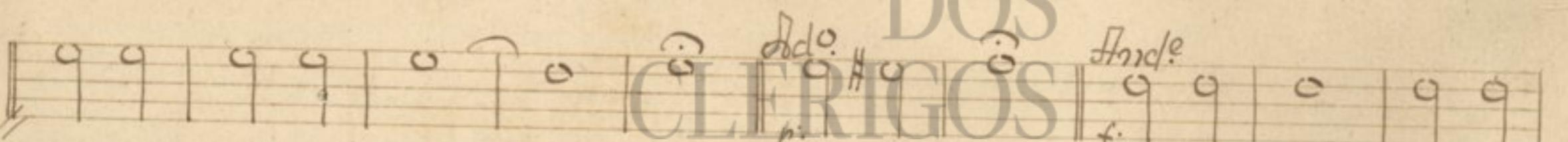
e - is. Respon - derunt e - - i.



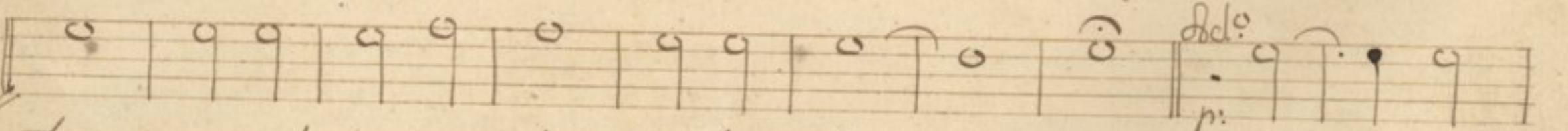
Dicit ei Te - sus. Stabat au - tem et



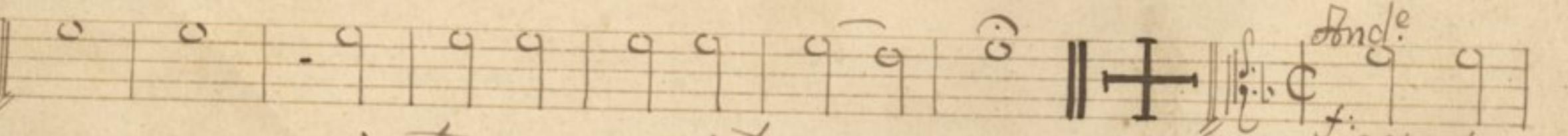
Tu - das, qui tra - de bat e - um, cum i - - mis. V



ergo dicit e - - is. ego sum. Abi - e - runtre



tro - sum, et ce ci - de - runt in ter - - ram. T - te rum



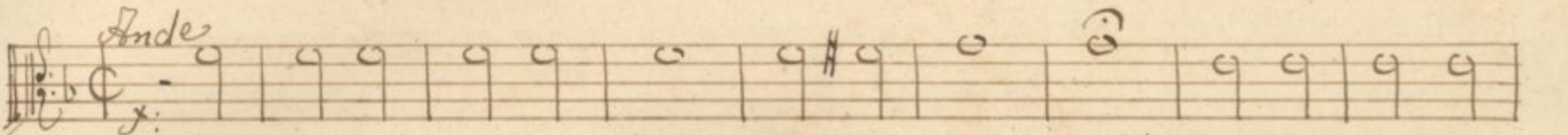
er - go in terro - ga erit e - os. H - li



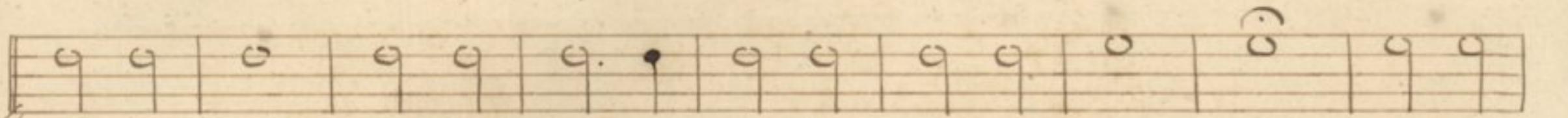
au - tem di - xe - - runt.

Respon - dit Te sus.

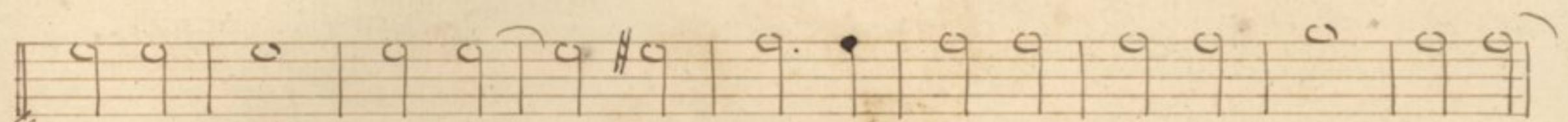
Ande



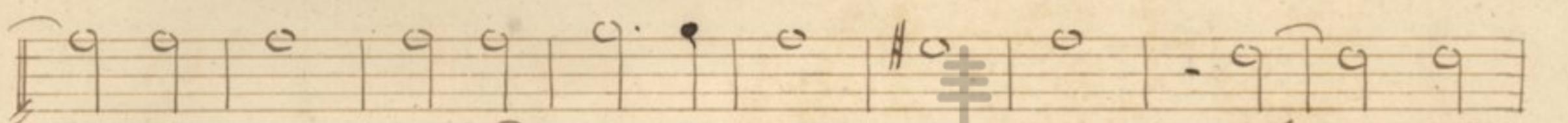
Et imple retur ser-mo, quem dixit: quia quod de-



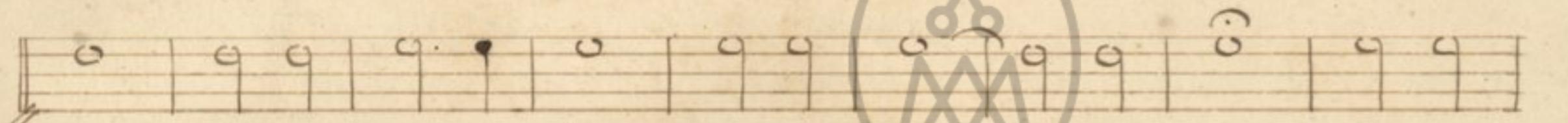
disti mi-hi non perdi-dit ex eis quemquam. Si moni-



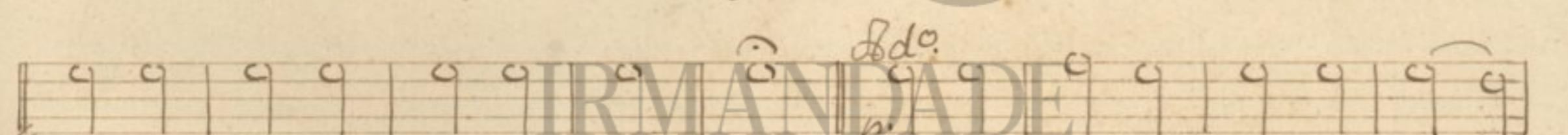
ergo Pe-trus ha-bens gladi-um, e-duxit e-um, et



— per cu-sit Pon-ti-fi-cis ser-vum, et — abs-



ci-dit au-ri-cu-lam ejus dux-te ram. Erat



IRMANDADE

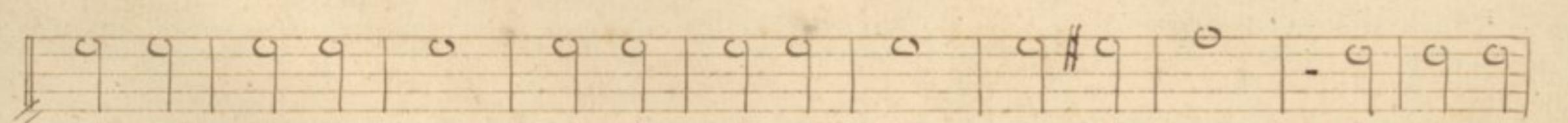
autem nomen seruo Malchus. Dicit ergo Jesus Pe-



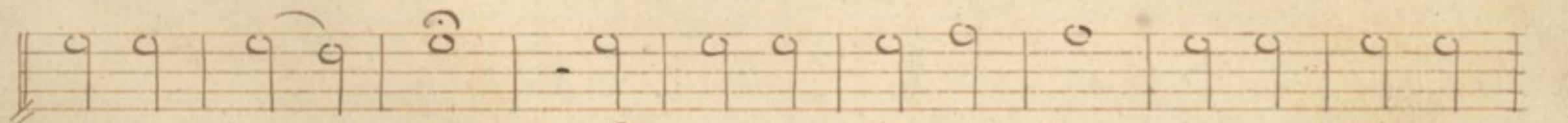
DOS

CLÉRIGOS

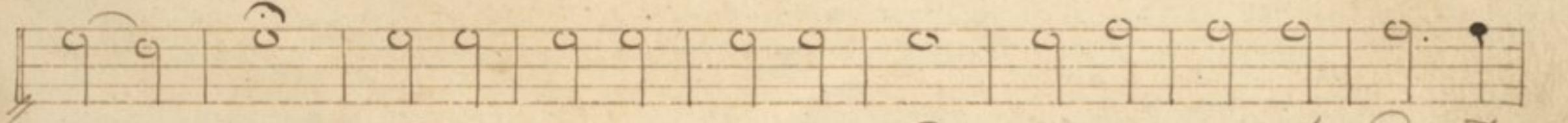
tro. Cohors er-go, et -tri-bu-nus, et -mi-



nisti Tudo-o-rum comprehend-e-runt Iesum, et ligar-



verunt e-um. Et adduxerunt e-um ad Ionnam



pri-mum. Erat enim sacer-pri-phæ qui erat Pon-ti-

sex an-ni-il-li-us. Erat autem Caiphas, qui con-

cili um de-de-rat Iude-is. Quia ex-pedit u-

-num homi-nem. Mo-ri pro po-pu-lo. Seque batur

autem Pe-sum Simon Pe-trus, et ali-us dis-ci-pu-

-lus. Dis-cipu-lus au-tem ille erat no-tus Pontifi-

ci, et intro-i-vit cum Je-su in atrium Ponti-fici-

um CLÉRIGOS

autem sta-bat ad osti-um fo'-ris.

Ex-i-vit ergo dis-cipu-lus ali-us, qui e rat

no-tus Pontifi-ci, et dixit osti-a-n-a, Et

intro-cluxit Pe-trum. Dixit ergo Pe-tro an-

cilla osti-a - -ri æ. Dicit il - -le.

Habent autem ser-vi, et - mi-nis-tri ad pree-nas,

qua frigus e - rat, et ca-le-faci-e-bant se. Erat

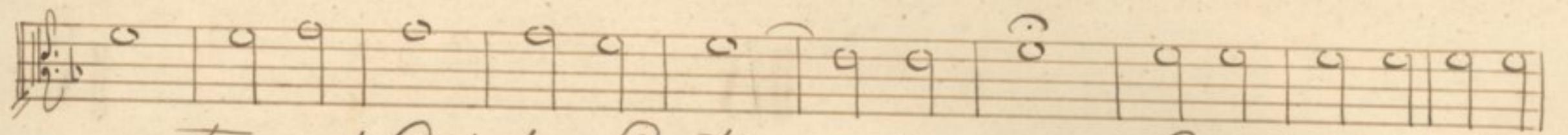
*au-tem cum e - is, et Petrus stans, et ca-le-faci-
ens se. Pontifex er - go in terro ga vit Te -*

IRMANDADE DOS CLÉRICOS
*sum de - dis - ci-pue-lis su - is, et de doctrina e -
sus. Respondit ei Te - sus. Hoc au-tem*

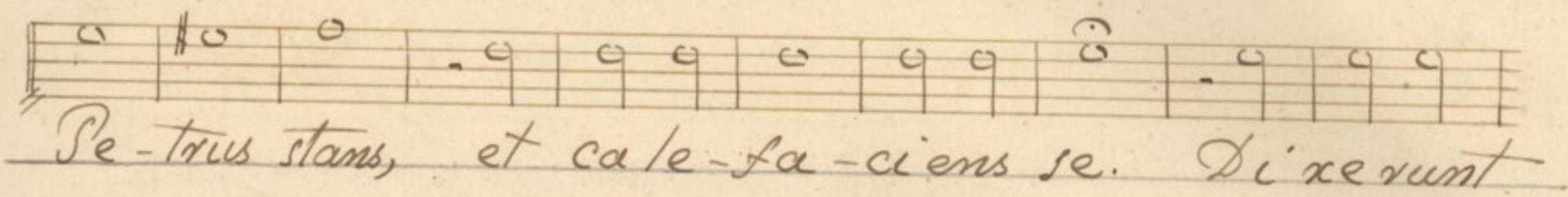
cum di-xi - set, u - nus as-sistens minis tro rum oledit

a la pam Te - su, di - -cens. Respondit

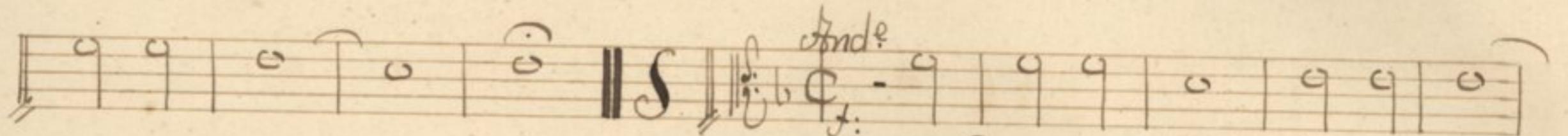
+
e i Te - sus. Et misit e - um An-nas li -



ga-tum ad Caiphiam Pon ti - -fi- cem. Erat autem Simon

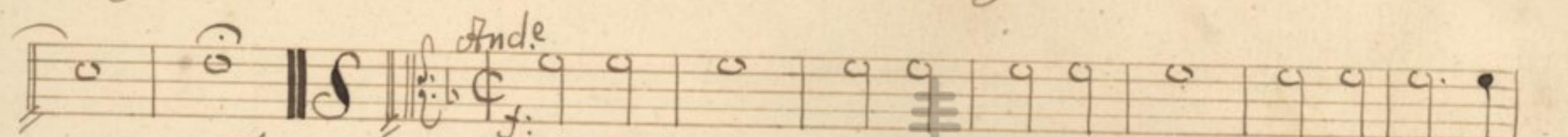


Pe-trus stans, et ca-le-fa-ciens se. Dixerunt



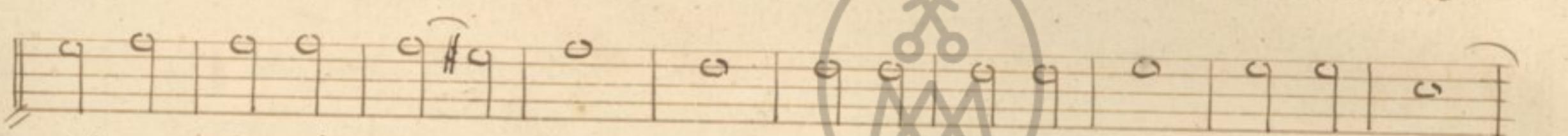
ergo e - - i.

Negavit il-le et di-

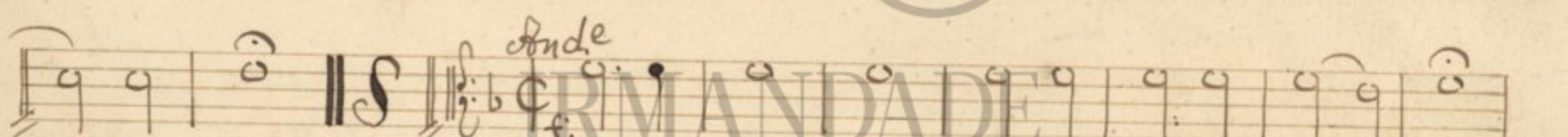


- - xit.

Dixit e - i a-nus ex ser-vis Pontifi



cis, cognatus e - jus, cul - jus ab - cedit Pe-trus au - ri -

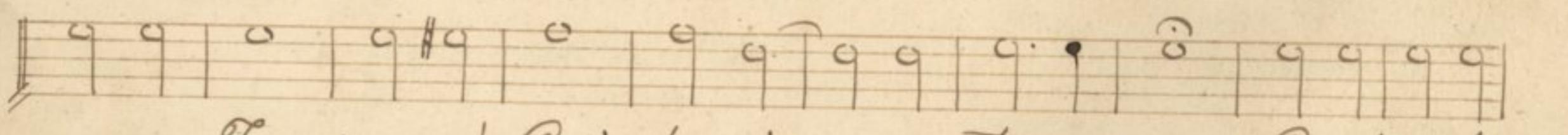


- cu lam.

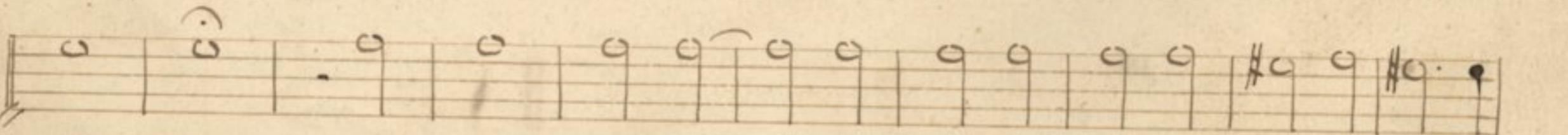
T-e rum ergo negavit Pe-trus.



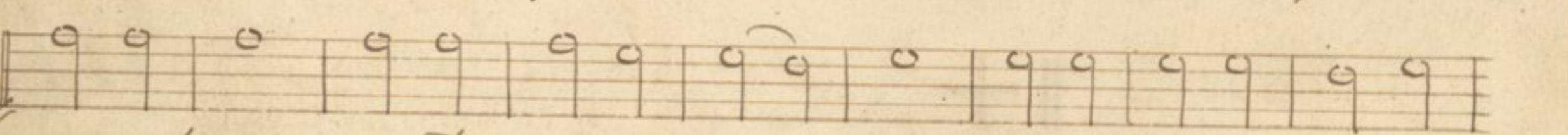
Et sta-tim gal-lus can ta - - - - vit. Sol - du cant



ergo Te - sum a' Caiphia in - pro to ri - um. Erat autem



ma ne: Et - i - psi non - in - tro - ci erunt im pratori



um, ut non conta mina-ren - tur, sed ut manduca re n

Pas - cha. Ex ivit ergo Pi - la - tus ad eos fo'

ras et di - - xit. Respon de - runt, et di xe

runt e - - i. Dixit ergo e - is Pi - la -

-- tus. Di xerunt ergo e - i Tu dæ -

i. Ut sermo Jesu comple - re - tur, quem di -

xit, si - gnifi - cans qua morte es - fets, mori tu - rus.

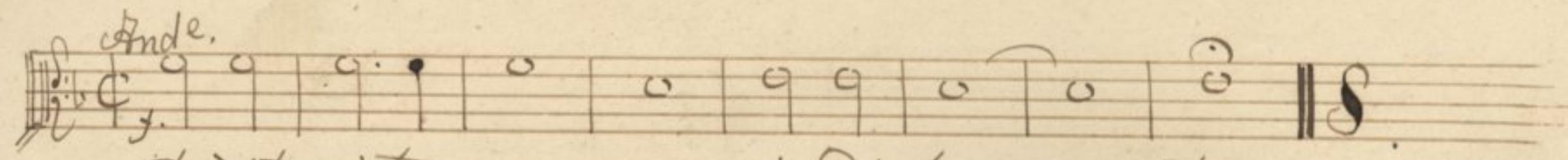
DOS CLÉRIGOS

Intro - i - vit ergo i te - rum in - pra to rium Pi - la -

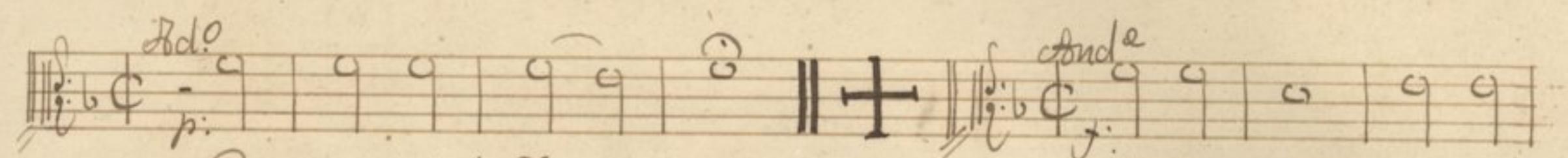
tus, et - vo - cabit Te - sum, et Dixit e - - i.

Respondit Te - sus. Respondit Pi - la -

titus. Respondit Te - sus.

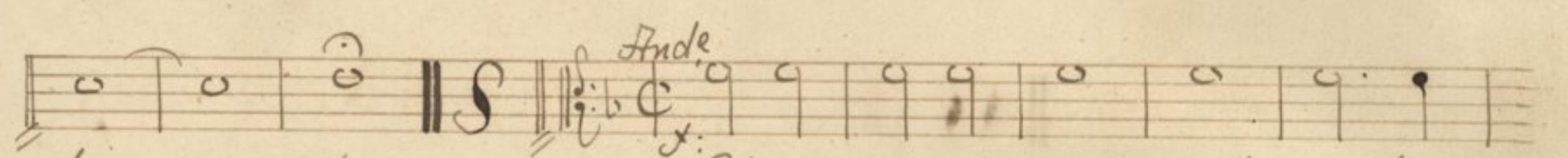


Dixit ita que e - i Pi - la - - tus.



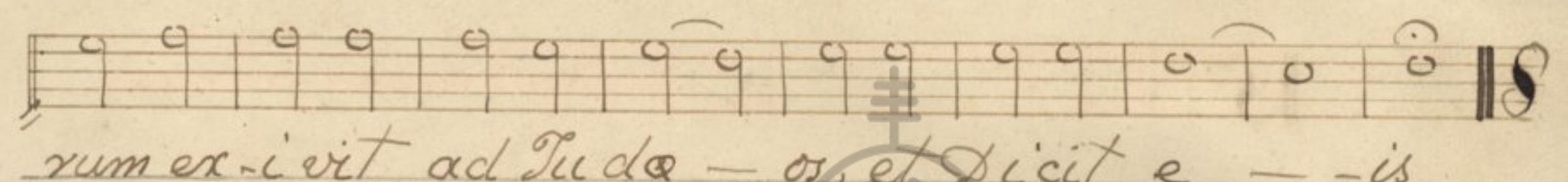
Respondit Te - sus.

Dicit e - i Pi -

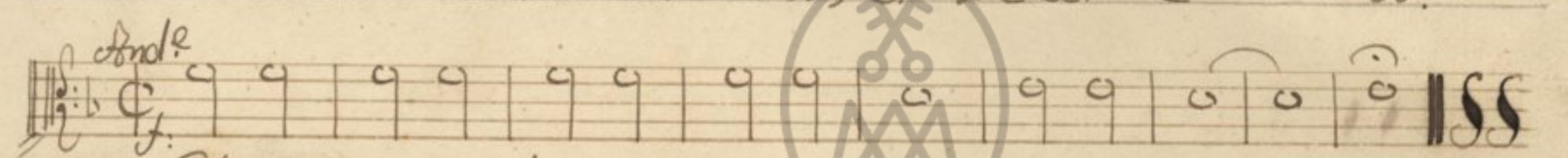


la - - tus.

Et cum hoc dixi - set i te



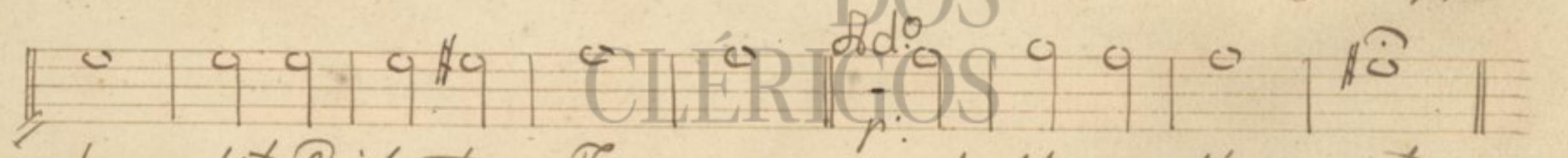
rum ex - i vit ad Iude - os, et dicit e - - is.



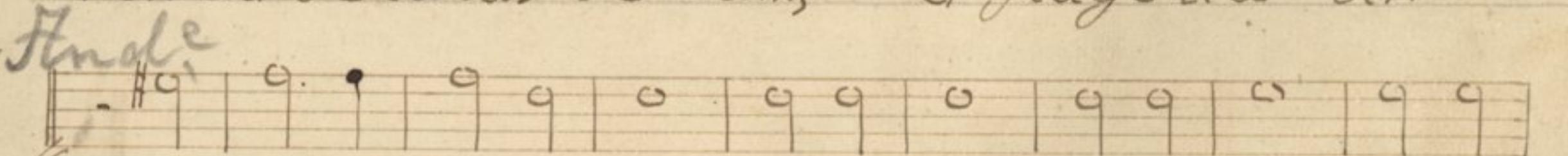
Clama - verunt ergo nunsu m om - nes di - cen - tes.



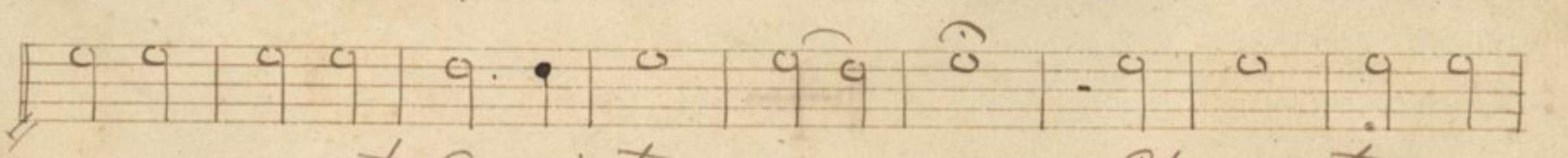
Erat autem Barab - bas fac - tro. Tunc ergo appre



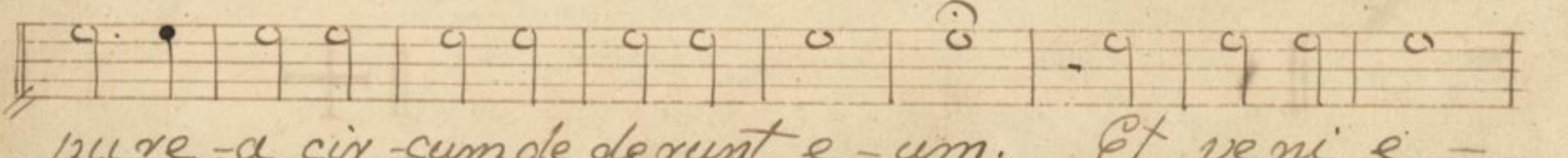
hen - clit Pilatus Te - sum, et flage lla - vit.



Et mi - li tes plec - ten - tes co - ro - nam de spi - nis im



posu - erunt capi - ti e - sus. Et ves - te mur -



pure - a cir - cum de derunt e - um. Et veni e -

bant ad e - um, et dicit - - bant.

Et

dabant ei ala - pas. Ex - iit ergo ite rum Pi

latius fo' - ras, et dicit e - - is. Ex -

iit ergo Te - sus por - tans coro nam plene am

et pur - pu - reum vesti men - tum. Et dicit

e - - is. Cum ex - go vi - disserit e -

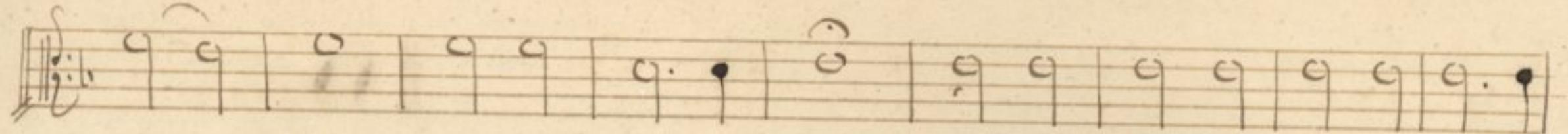
IRMANDADE DOS CLERIGOS

um Pontificis, et - mi - nis - tri; clama - bant di - cen -

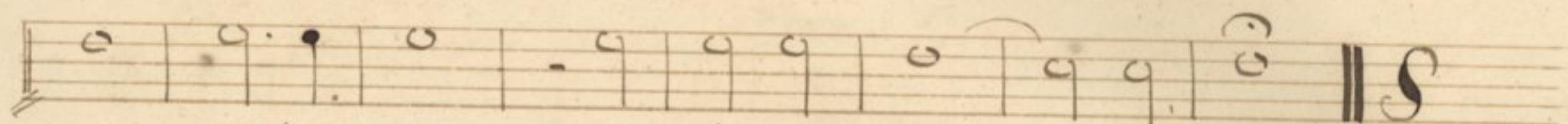
- tes. Dicit e - is Pi la - - tus.

Respondeunt ei Tu do - - i.

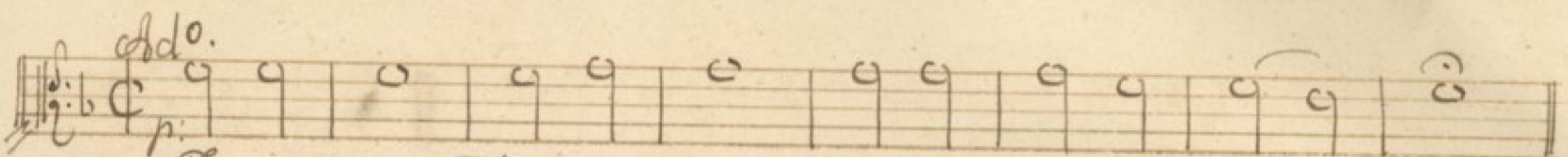
Cum er - go au - de - set Pi la - tus. hunc ser -



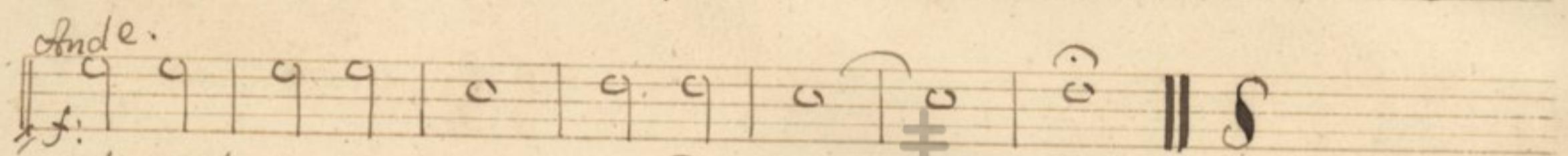
mo - nem; magis timu it. Et in gressus est pro loco



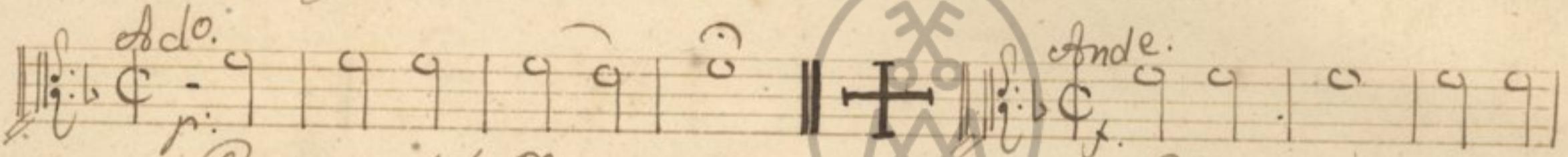
urn ite - rum et dixit ad - Te - sum.



^{Ado.} Jesus au - tem res pon - sum non de dit e - c.



Dixit ergo e - c. Pi - la tu.

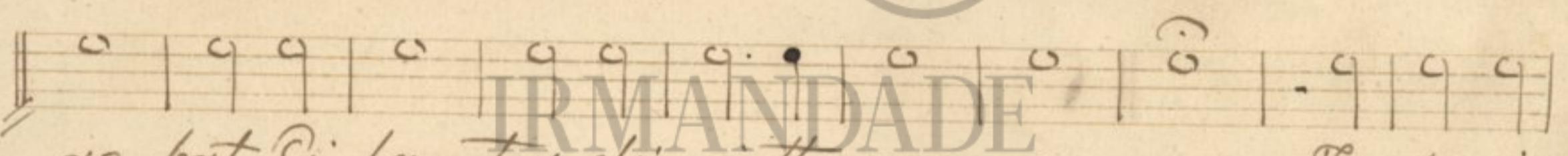


Responicit Te - rus.



^{Ande.} C.

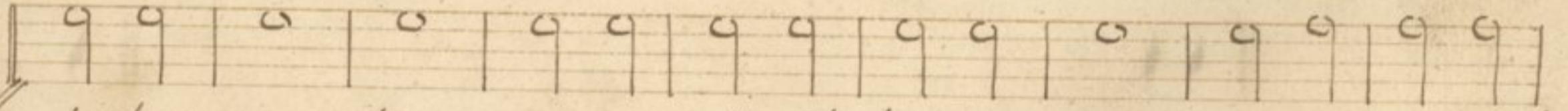
Et ex - in de quo



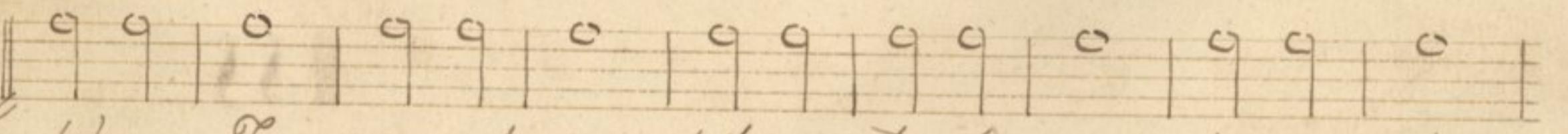
re - bat Pi - la tu di mitte re - um. Tu dœ i



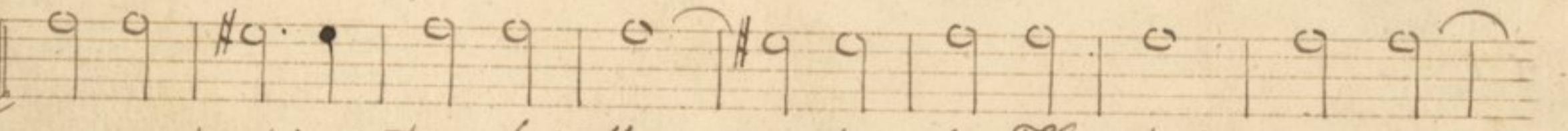
au - tem clama - bant di cen - - tes.



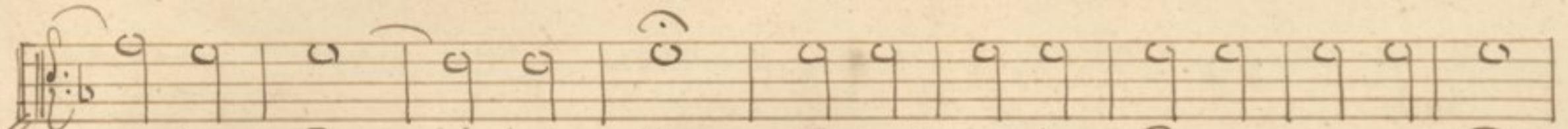
latius au - tem cum au - disset hor ser mo nes ad duxit



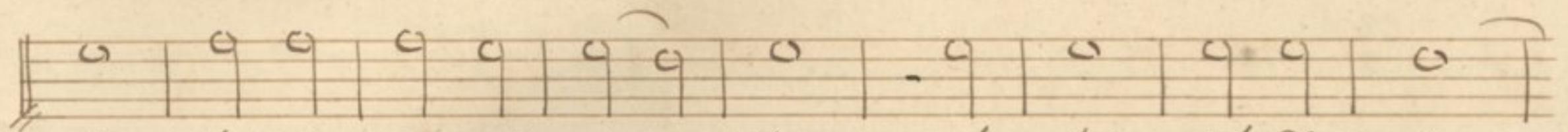
foras Te - sum, et se - dit pro tribu na - li in - lo -



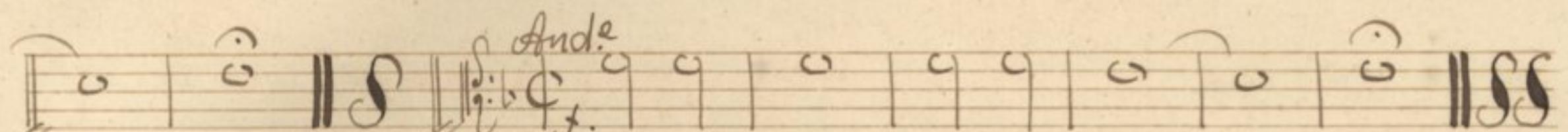
co, qui dici - tur Li - thor — tro - tor, He - bri - ce au -



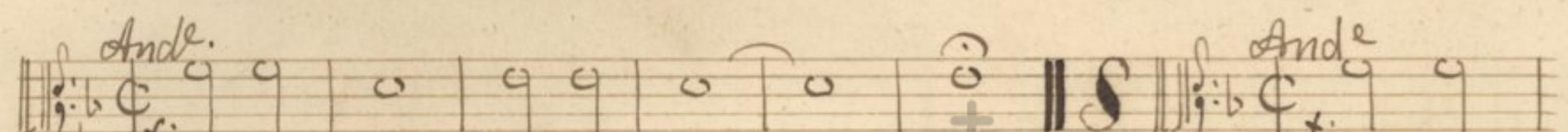
tem Gab — ba tha. Erat autem Saras ce ve Pas



chæ, hora quasi sex — ta, et di - cit Tu - dæ -

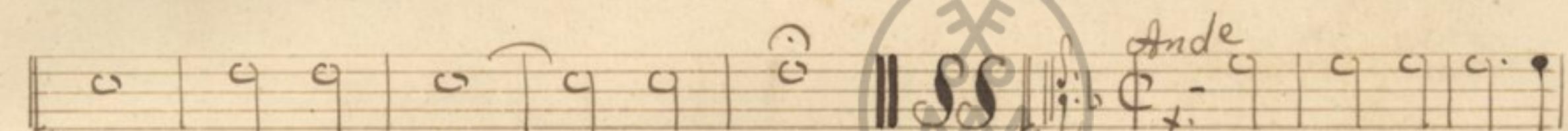


— is. Il - li au - tem cla ma — bant.



Dixit e - is Pi la — tus.

Respon-

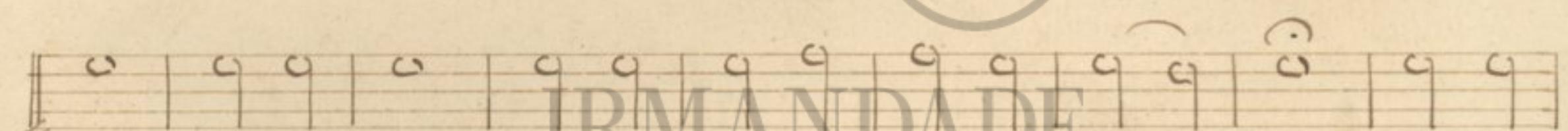


de - runt Pon ti — si - ces.



Ande

Tunc ergo tradi

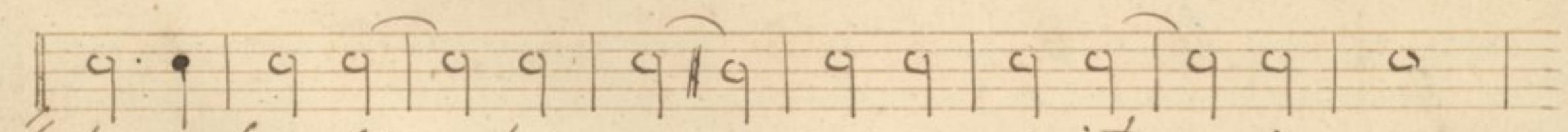


dit eis il - lum, ut cruci - fi ge re - tur. sus ce

IRMANDADE DOS



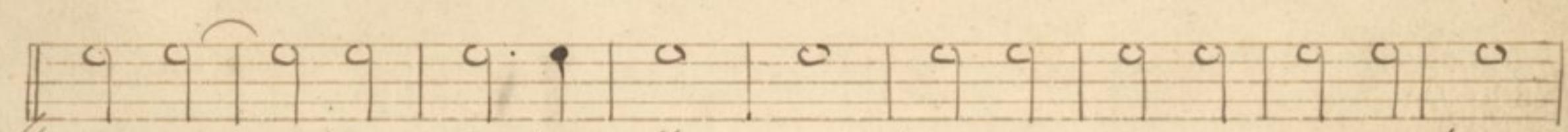
perunt autem Te - scum, et edu - xe - runt. Et —



bayulans si - bi' cru - cem, ex - i' vit - in - e -



um, qui di - ci - tur Calva - ri æ lo - cum. He - brai -



ce au - tem Golgo - tha u - bi' cru - ci - fi - xe - runt e -

um, et - cum e - o a - li - os du - os hinc, et

^{Adde.} ^{p.} hinc. medium an - te Te - sum. Scripsit autem et

titulum Pi - la - tus: et posu - it super cru - cem.

^{p.} Erat autem scripsit. Jesus Nasare - nus, Rex Iude

^{donec.} o - rum. Hinc ergo titulum, multi Iudeo -

rum legerunt. Quia prope ci - vi - ta - tem e - rat lo -

DOS CLERIGOS

cus, ubi crucifixus est - Te - sus. Et erat

Scripsit Ha - braice, Gra - ce, et lati - ne. Dicebant

er - go Pi - la - to Bon - ti - fi - ces Iudeo - - rum.

^{donec.} Respon - dit Pi - la - tus. Mili - tes ex -

go cum cru-ci-fi xi-sent e-um, ac - ce perunt vesti-

menta e - ius, et - fe - ce - runt quid tuor par tes: uni-

cuique mili - ti par tem et tu - ni - cam. E rat

autem tunica in - con - sulti lis desu - per con tex -

ta per to - - tum. Di xerunt ergo ad in - vi -

cem. **IRMANDADE** ^{fondé} ^{scriptura imple retur, di - cens:}

DOS

CLÉRIGOS

Partiti sunt vestimenta mea si - bi: et in

vestem me am miserunt sor - tem. Et milites

quidem hac fe ce - runt. Stabant autem juxta cru - cem

Tesu mater e - ius, et so ro matris e - ius Maria

Cleo - pha, et - alla - ria Magda le - ne. Cum vidisset

ergo Jesus Ma - trem, et - dis - ci - pie lum stan - tem,

quem di - li - ge - bat. dicit matri su - a.

De inde di - cit dis ci - mu - lo.

Et ex illas ho - ra ac - cepit e - am dis - ci -

lus in su - a. Por - te a sciens Jesus quia omni -
a consummata sunt, ut consumma re - tur scripti ra

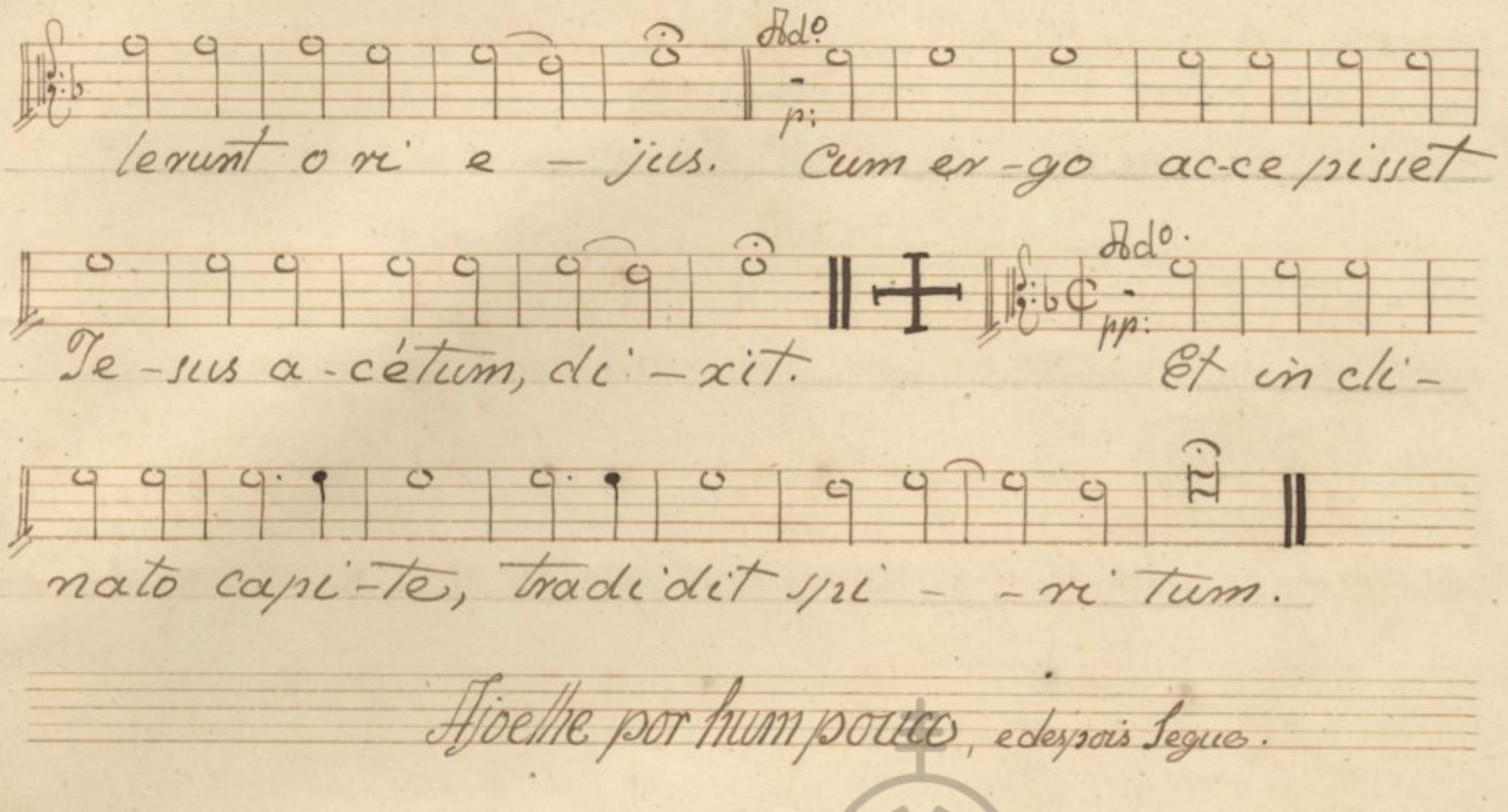
di - xit. Vas er - go e - rat no - si -

tum a ce' to ple num. illi autem spongi am ple -

nam a ce' - to, hy - sso - po cir - cum po nen - tes. obtu -



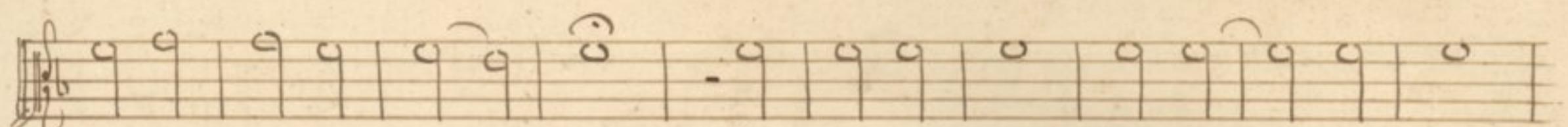
IRMANDADE
DOS
CLERICOS



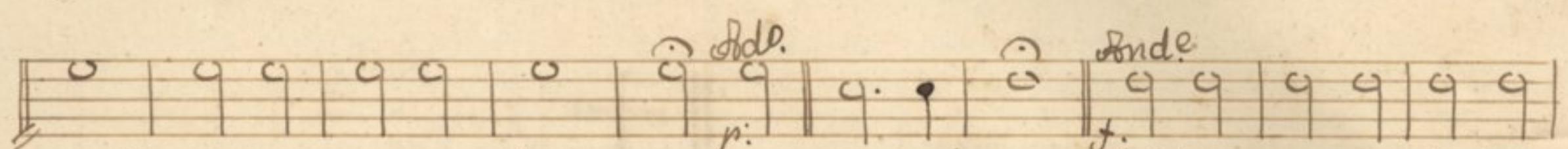
Hoelle por hum pouco, e depois segue.



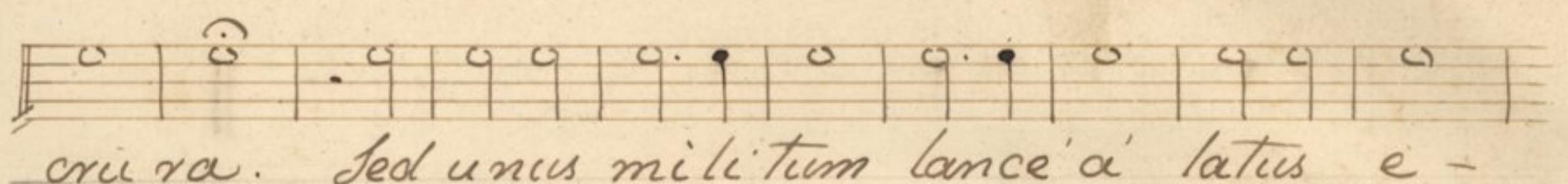
S. And. e
Sub C. f.
Tu clæci er - go quoniam Sa - ras - céve e -
rat ut - non rema - ne - rent in cruce corpo - ra sabba
DOS
to, erat enim magnus dies ille sabba ti, roga -
ve - runt Pi la - tum ut frange ren - tur e - o'rum cru -
ra, et tolle - ren - tur. Venerunt ergo milites, et primi
que - dem fregerunt crura, et - al - te ri - us qui cruci -



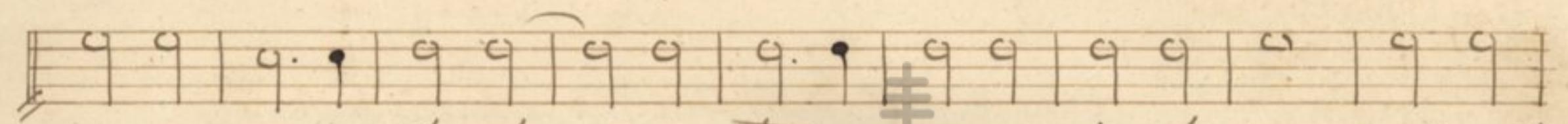
fixus est cum e - o. Ad Iesum au - tem cum - ve ni -



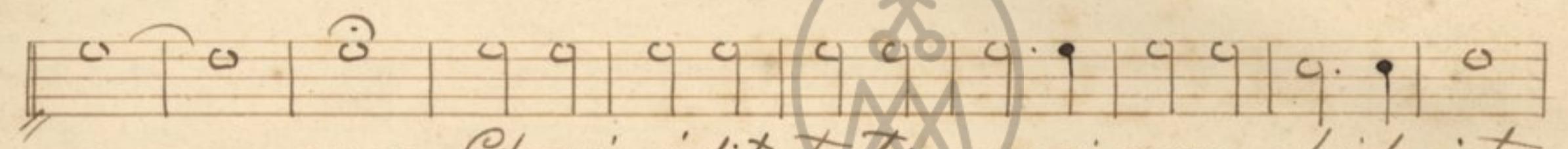
lent, ut vi - clerunt e - um jam mortuum. Non frēgerunt ejus



cru ra. Sed uncs militum lance'a latus e -



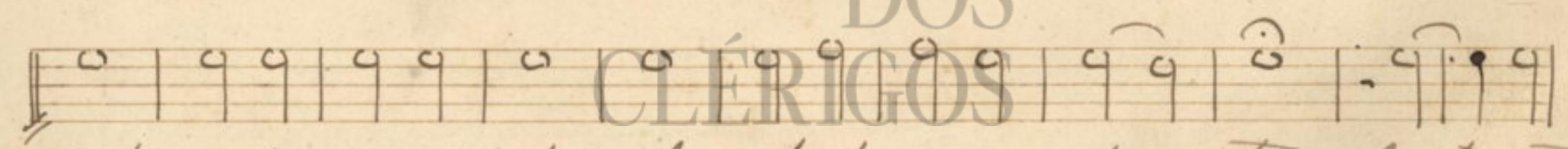
ius a pareit, et - con - tinuo ex c'rit san - guis, et



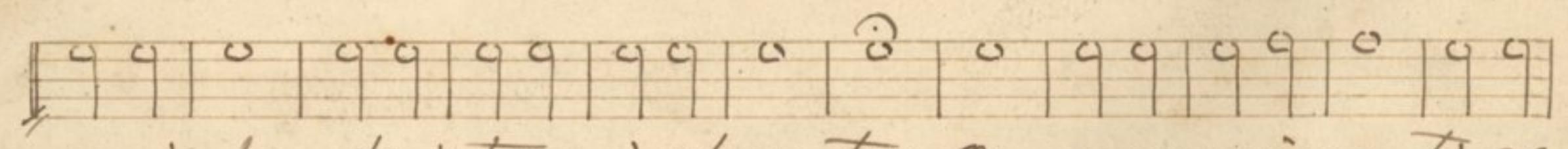
a - - quas. Et qui vidit, testi - monium per hi - buit:



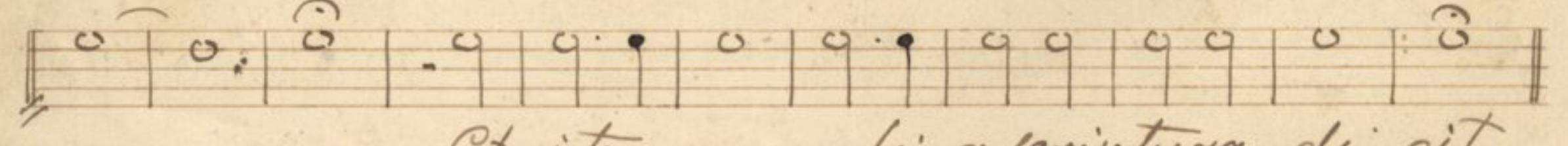
et verum est tes ti - monium e - sus. Et il le



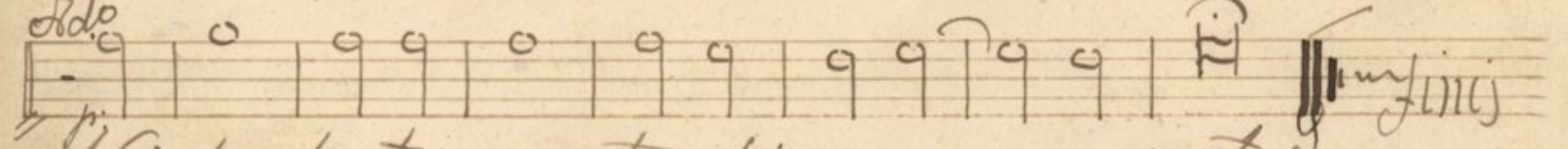
scit quia vere dicit, ut et vo cre da - tis. factasunt



enim hoc, ut scriptura implere - tur. Os non comminice - tis ex



e - o. Et ite rum a li - a scriptura di - cit.



Ni de - bunt in quem transfi 'xe - - - sunt.



IRMANDADE
DOS
CLÉRIGOS



IRMANDADE DOS CLÉRIGOS



IRMANDADE
DOS
CLÉRIGOS

